## **County of Summit Public Notice**

Please Post on Bulletin Boards in Public Areas

## \*NOTICE OF PUBLIC MEETING\*

A Special Council Meeting will be held on: Monday, January 13, 2014 at 4:30 pm in Council Chambers.

The following piece will be addressed:

2014-036

A Resolution accepting/rejecting the Fact Finder's Report related to the collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal Office), the County Fiscal Officer and the County Executive, which recommends a 1.0% increase in pay each of the three years of the agreement, for the period from 9/1/13 through 8/31/16, for the Fiscal Officer and the Executive, and declaring an emergency.

The forgoing Special Council Meeting is hereby requested this 10<sup>th</sup> day of January, 2014 by the following members of Council pursuant to Rule 4.03 of the Rules of the Council of the County of Summit.

Ilene Shapiro, Council President

HENE SLAPIRO

Sandra Kurt, Council Vice President

Paula Prentice, District 8 Council Member

Ohio Building 175 S. Main Street, 7<sup>th</sup> Floor – Council Chambers Akron OH 44308