- 11		
1	RESOLUTION NO. 2015-504	First Reading Passage Requested (L. Pesci)
3	SPONSOR Mr. Pry	
4 5	DATENOVEMBER 23, 2015	COMMITTEEPublic Safety
2 3 4 5 6 7 8 9	ruggedized tablets, for an estimated total	cutive to advertise for bids for the purchase of 65 cost not to exceed \$245,000.00, for the Executive's k Management – Division of Public Safety, and
11 12 13 14 15 16	WHEREAS, Section 177.05 of the requires this Council's authorization for the 0	e Codified Ordinances of the County of Summit County Executive to advertise for bids; and
15 16 17	WHEREAS, the County Executive w for an estimated total cost not to exceed \$245	rishes to advertise for bids for 65 ruggedized tablets, 5,000.00; and
18 19 20	WHEREAS, a copy of the technical s	pecifications are attached as Exhibit A; and
20 21 22 23	that is necessary and in the best interest of t	etermines, after reviewing all pertinent information, he County of Summit to authorize the Executive to lets, for an estimated total cost not to exceed
25 26 27	NOW, THEREFORE, BE IT RESOL of Ohio, that;	VED by the Council of the County of Summit, State
28 29	SECTION 1	
30 31 32	The County Executive is authorized t estimated total cost not to exceed \$245,000.0	o advertise for bids for 65 ruggedized tablets, for an 0.
33	SECTION 2	
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45	of the citizens of the County of Summit,	ency in the interest of the health, safety, and welfare and for the further reason that it authorizes the for 65 ruggedized tablets, the purchase of which will which expires 1/31/16.
40	SECTION 3	
42 43 44 45		e affirmative vote of eight members, it shall take pproval by the Executive; otherwise, it shall take ided by law.

1 2	RESOLUTION NO2015-504 PAGE TWO
3 4 5	SECTION 4
5 6 7 8 9 0 1	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were
3	INTRODUCEDNovember 23, 2015
4 5 7 8	ADOPTED NOVEMBER 23, 2015 Le Sapino ADOPTED NOVEMBER 23, 2015
9 0 1	CLERK OF COUNCIL PRESIDENT OF COUNCIL APPROVED NOVEMBER 24, 2015
3 4 5	EXECUTIVE Try
8	ENACTED EFFECTIVE NOVEMBER 24, 2015
	Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro