1 2	RESOLUTION NO	2010-330	LATE FILING		
3	SPONSOR Mr. Pry				
4 ************************************	DATE July 19	9, 2010	COMMITTEE	Planning	
7 8 9 10	A Resolution authorizing the County Executive to sell to the City of Akron 0.310606 acres of real property owned by the County of Summit located at 148 Park St., Akron, Ohio 44308, identified as Parcel No. 6750895, in Council District 4, for the amount of \$81,000.00 and payment of all closing costs by the City of Akron, for the Executive's Department of Law, and declaring an emergency.				
12 13 14 15 16	WHEREAS, the County is the owner of 0.310606 acres certain real property, located at 148 Park St., Akron, Ohio and identified as Parcel No. 6750895, in Council District 4, that was, until recently, used as the location for the administrative offices of the Summit County Veterans Service Commission ("VSC"); and				
18 19 20	WHEREAS, in September 2009, the VSC relocated to new administrative offices on Waterloo Road in Akron, Ohio; and				
21 22 23	WHEREAS, the County Executive anticipates that the property at issue is not usable for any ongoing operation of the County; and				
24 25 26 27	WHEREAS, even though the County Executive does not anticipate any ongoing use of the property, the County is still responsible for the maintenance, upkeep and repair and security of the property, and will continue to incur costs related to the same; and				
28 29 30 31	WHEREAS, the property is located within the City of Akron's newly designated Biomedical Corridor, and has the potential to be used for development of adjacent and new businesses; and				
32 33 34	WHEREAS, the C and	ounty Fiscal Office h	as recently appraised th	ne property at \$81,000.00;	
35 36 37	WHEREAS, the Carpay all closing costs; and	ity of Akron has agre	ed to purchase the prope	erty for \$81,000.00 and to	
38 39 40 41 42	WHEREAS, this C necessary and in the best i sell to the City of Akron payment of all closing cost	nterest of the County the aforementioned	of Summit to authorize real property for the ar	_	
43 44 45	NOW, THEREFOR	RE, BE IT RESOLVE	ED by the Council of the	e County of Summit, State	
46 47	SECTION 1				
48 49 50 51 52	The County Executive real property owned by the identified as Parcel No. payment of all closing context of a real estate state.	he County of Summ 6750895, in Council osts by the City of	it located at 148 Park District 4, for the an Akron. This authorize	nount of \$81,000.00 and ation shall extend to the	

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PAGE TWO	

SECTION 2

This Resolution is hereby declared to be an emergency in the interest of the health, safety and welfare of the citizens of the county of Summit, Ohio, and for the further reason is that it is necessary for the County to immediately release itself from the ongoing costs of retaining ownership of the property.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 28, 2010	
ADOPTED July 19, 2010	
Darlene nums for S.G.	Don John
CLERK OF COUNCIL	PRESIDE NT O F COUNCIL
Russul Mar EXECUTIVE	
ENACTED EFFECTIVE July 19, 2010	_

Voice Vote: 9-1 YES: Comunale, Crossland, Feeman, Kostandaras Poda, Rodgers, Schmidt, Shapiro, Smith NO: Crawford ABSENT: Prentice