DATE	November 1	, 2010	COMMITTER	E Planning	
			COMMITTEE	<u> </u>	
				of \$330,041.50 from the Low ousing Advisory Board, and	
				th the City of Akron in an	
_	-			s through 12/31/10, for the	
Executive's	Department	t of Community a	nd Economic Dev	elopment, and declaring an	
emergency.					
<b>\\</b> /1.1	EDEAC funda	r rrong domonited in	ha I avv Inaama Ha	using Trust Fund in 2002 from	
		<u>-</u>		using Trust Fund in 2002 from evelopment and/or retention of	
		v-income citizens; ar		evelopment and/or retention of	
	outing for for	· income citizons, an			
WH	EREAS, the co	arrent cash balance i	n the Housing Trust	Fund is \$330,041.50; and	
			- -		
				pproved funding in the amount	
of \$272,251	.50 for a City	of Akron Project Ag	reement on 7/20/10;	and	
WH	EDEAC the	\$272 251 50 is room	fired to be used in	agriculation with the City of	
WHEREAS, the \$272,251.50 is required to be used in conjunction with the City of Akron's Neighborhood Stabilization Program funds in the Dudley/Laird areas and in Summit					
				uisition, re-development, lease	
	d planning stu		non win mondo doq	and the terror princing rouse	
	1 5	.,			
WH	EREAS, it is	necessary to authori	ze the County Exec	utive to execute a contract for	
he aforeme	ntioned projec	ts; and			
****		~ "			
				pertinent information that it is	
_			•	norize the Executive to execute not to exceed \$272,251.50 and	
			amount of \$330,041		
о арргории	to the aloreme	monoa rando in me	umount of \$550,0 m	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
NOV	V, THEREFO	RE, BE IT RESOLV	ED by the Council	of the County of Summit, State	
of Ohio, tha			•	- ,	
SECTION 1					
TP1	O	at a tata a	• • •		
				ntracts between the County of	
Summit and the City of Akron for the Dudley/Laird Areas and Summit Lake projects, in a amount not to exceed \$272,251.50, through 12/31/10.					
inount not	to exceed \$27.	2,251.50, illiough 12	<i>d</i> 31/10.		
SECTION 2					
Func	ls are hereby a	appropriated as follo	ws:		
بم يم يم					
<u>ACCOUNT</u>		DESCRIPTION		AMOUNT	
	Housing Tru			#330 O41 50	
22040-6210 Frand Total		Other Sub-grant		\$330,041.50 \$330,041.50	
oranu Total	- LOW INCOM	e Housing Trust Fur	IG.	\$330,041.50	

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## **SECTION 3**

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The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

## **SECTION 4**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to authorize the Executive to execute a necessary contract with the City of Akron and to immediately provide for the necessary appropriations for the Low Income Housing Program.

## **SECTION 5**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## SECTION6

**ENACTED EFFECTIVE** 

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 18, 2010 November 1, 2010 ADOPTED CLERK OF COUNCIL PRESIDENT OF COUNCIL November 1, 2010 **APPROVED** 

Voice Vote: 10-1 Yes: Comunale, Crossland, Feeman, Kostandaras Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith NO: Crawford

November 1, 2010