1	RESOLUTION NO. 2011-322 First Reading Passage Requested		ssage Requested	
2	SPONSOR Mr. Pry	(G. Kabbara)		
4 5	DATEAugust 15, 2011	COMMITTEE	Public Works	
6				
7	A Resolution authorizing the County Exe	cutive to advertise f	or bids for materials to	
8	construct a portable cold storage equipmen	t building, located at	538 East South Street in	
9	the City of Akron, Council District 4, in	an amount not to ex	ceed \$75,000.00, for the	
10 11	Engineer and declaring an emergency.			
12	WHEREAS the County Engineer's	South Street facility	is in immediate need of	
13 14	WHEREAS, the County Engineer's South Street facility is in immediate need of additional equipment storage of approximately 7,200 square feet; and			
15	WHEREAS, a nortable cold storage equ	inment huilding appro	vimotaly 100 fact land and	
16	WHEREAS, a portable cold storage equipment building, approximately 100 feet long and 72 feet wide with a clear height of 28-30 feet would be an economical means of providing for			
17	said equipment storage capacity; and			
18				
19	WHEREAS, use of a single contract for materials to construct the structure would reduce			
20	the time needed to provide said structure; and			
21				
22	WHEREAS, a copy of the bid specifications for materials of said structure is attached as			
23	Exhibit A hereto and are on file at the Engineer	's South Street office; a	and	
24 25	WUEDEAS the Engineer action of a			
25 26	WHEREAS, the Engineer estimates the total cost of materials for said structure to be in an amount not to exceed \$75,000.00;			
27	an amount not to exceed \$75,000.00,			
28	NOW, THEREFORE, BE IT RESOLVE	ED by the Council of th	e County of Summit State	
29	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:			
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31	SECTION 1			
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33	The County Executive, on behalf of the County Engineer, is hereby authorized to advertise for bids for materials to construct a portable cold storage equipment building, to be erected at the Engineer's South Street facility, with material purchased, per the attached bid specifications (Exhibit A hereof), in Council District 4, in an amount not to exceed \$75,000.00.			
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35 36				
,0 }7	specifications (Exhibit A hereor), in Council Di	strict 4, in an amount n	of to exceed \$75,000.00.	
18	SECTION 2			
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10	Bidders shall be advised by advertise	ement that specification	ons sufficient for hidding	
1	purposes are available at the Engineer's South S	Street facility.	me deliterent for blading	
2		•		
13	SECTION 3			
4				
5	This Resolution is hereby declared an en	mergency in the interes	st of the health, safety and	
6 7	welfare of the citizens of the County of Summit and for the further reason of immediately			
8	facilitating the storage of expensive equipment during winter months.			

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1	RESOLUTION NO. 2011-322		
2	PAGE TWO		
3 4	SECTION 4		
5	Provided this Desolution receives the efficiential and of sight and the sight		
7	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
8	effect and be in force at the earliest time provided by law.		
9	provided by law.		
10	SECTION 5		
11			
12	It is found and determined that all formal actions of this Council concerning and relating		
13	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all		
14	deliberations of this Council and of any of its committees that resulted in such formal action,		
15	were in meetings open to the public, in compliance with all legal requirements, including Section		
16 17	121.22 of the Ohio Revised Code.		
18			
19	INTRODUCED August 15, 2011		
20			
21			
22	ADOPTED August 15, 2011		
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24 25			
26	CLERK OF COUNCIL PRESIDENT OF COUNCIL		
27	THE STIPENT OF COUNCIL		
28			
29	APPROVED August 16, 2011		
30			
31	2 upm2		
32	EXECUTIVE .		
33 34	EXECUTIVE		
35	ENACTED EFFECTIVE August 16, 2011		
	Voice Vote: 10-0 ÆS: Comunalè; Crawford, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Roemer, Shapiro Absent: Schmidt		