

1 RESOLUTION NO. 2011-449

2
3 SPONSOR Mr. Pry and Mr. Kostandaras

4
5 DATE November 07, 2011 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the U.S. Department of Justice (“DOJ”), Office on Violence Against**
9 **Women, in the amount of \$749,949.00, with no local cash match requirement, and to**
10 **execute grant agreements funded by the DOJ award, with the County of Summit Adult**
11 **Probation Department, the Battered Women’s Shelter, and the Victim’s Assistance**
12 **Program, for the Prosecutor’s Domestic Violence Unit (“DVU”)/SAFE program, with a**
13 **two-year performance period of 10/1/11 through 9/30/13, and appropriating these funds for**
14 **the fiscal period of 10/1/11 through 12/31/11, for the Prosecutor, and declaring an**
15 **emergency.**

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17 WHEREAS, the County Prosecutor has been awarded a two year-renewal of a DOJ grant,
18 for the DVU/SAFE program, in the amount of \$749,949.00, with no local cash match
19 requirement, for the period 10/1/11 through 9/30/13, and

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21 WHEREAS, the DVU/SAFE program is awarded to provide the opportunity for the
22 Prosecutor’s Office to develop and strengthen effective responses to violence against women,
23 with victim safety and offender accountability as the centerpiece of the program in encouraging
24 arrest policies, the enforcement of protection orders and promoting a coordinated community
25 response; and

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27 WHEREAS, the Prosecutor’s Office addresses the integral component of the community
28 response by collaborations for services provided the Battered Women’s Shelter of Summit and
29 Medina Counties, Inc., the Victims Assistance Program, Inc., and the County of Summit Adult
30 Probation Services Department; and

31
32 WHEREAS, the County of Summit wishes to enter into a grant agreement with the
33 Battered Women’s Shelter of Summit and Medina Counties, Inc., for personnel and/or supplies
34 in a contract for DVU/SAVE funds in an amount not to exceed \$62,961.60, to assist in carrying
35 out the purposes of the grant program, for the period 10/1/11 through 9/30/13; and

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37 WHEREAS, the County of Summit wishes to enter into a grant agreement with the
38 Victims Assistance Program, Inc., for reimbursement of costs for personnel and/or supplies, in a
39 contract for DVU/SAVE funds in an amount not to exceed \$69,048.60, to assist in carrying out
40 the purposes of the grant program, for the period 10/1/11 through 9/30/13; and

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42 WHEREAS, the County of Summit wishes to enter into a grant agreement with the
43 County of Summit Adult Probation Department, for reimbursement of costs for personnel and/or
44 supplies, in a contract for DVU/SAVE funds in an amount not to exceed \$118,615.60, to assist in
45 carrying out the purposes of the grant program, for the period 10/1/11 through 9/30/13; and

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47 WHEREAS, this Council has determined by reviewing all pertinent information that it is
48 necessary and in the best interest of the County of Summit to authorize the Executive to execute
49 all documents necessary to accept the award of the aforementioned grant from the DOJ Office on
50 Violence Against Women and to execute the aforementioned grant agreements with the Battered
51 Women’s Shelter, the Victims Assistance Program, and the County of Summit Adult Probation
52 Department, and to appropriate these grant funds;

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4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5 of Ohio, that:

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7 SECTION 1

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9 The County Executive is hereby authorized to execute any documents necessary to accept
10 the Domestic Violence Unit ("DVU")/SAFE federal grant award from U.S. Department of
11 Justice ("DOJ"), Office on Violence Against Women, for the period 10/1/11 through 9/30/13, in
12 the amount of \$749,949.00, with no local cash match requirement.

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14 SECTION 2

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16 The County Executive is hereby authorized to execute a grant agreement with the
17 Battered Women's Shelter, in an amount not to exceed \$62,961.60, for Domestic Violence Grant
18 services, for the period 10/1/11 through 9/30/13, with no local cash match requirement.

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20 SECTION 3

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22 The County Executive is hereby authorized to execute a grant agreement with the
23 Victim's Assistance Program, in an amount not to exceed \$69,048.60, for Domestic Violence
24 Grant services, for the period 10/1/11 through 9/30/13, with no local cash match requirement.

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26 SECTION 4

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28 The County Executive is hereby authorized to execute a grant agreement with the County
29 of Summit Adult Probations Department, in an amount not to exceed \$118,615.60, for Domestic
30 Violence Grant services, for the period 10/1/11 through 9/30/13, with no local cash match
31 requirement.

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33 SECTION 5

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35 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
PR Domestic Violence Safe Program 0913		
23741-2628-13241	Grant – Federal Funds	<u>\$749,949.00</u>
23741-2628-20501	Salaries – Pool Budget	\$347,019.00
23741-2628-25501	Benefits – Pool Budget	\$145,593.00
23741-2628-37501	Travel – Pool Budget	\$6,711.20
23741-2628-45501	Contracts – Pool Budget	<u>\$250,625.80</u>
Total PR Domestic Violence Safe Program 0913		<u>\$749,949.00</u>

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40 SECTION 6

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42 The County Fiscal Officer is hereby authorized and directed to effect the within
43 appropriations.
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4 SECTION 7

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit and for the further reason to immediately
8 authorize the Executive to execute any documents necessary to accept the DOJ Office on
9 Violence Against Women award of a DVU/SAFE program grant and to execute DVU/SAFE
10 program service contracts with the Battered Women's Shelter, the Victims Assistance Program
11 and the County of Summit Adult Probation Department, and to appropriate the grant funds.

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13 SECTION 8

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15 Provided this Resolution receives the affirmative vote of eight members, it shall take
16 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
17 effect and be in force at the earliest time provided by law.

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19 SECTION 9

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21 It is found and determined that all formal actions of this Council concerning and relating
22 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
23 deliberations of this Council and of any of its committees that resulted in such formal action,
24 were in meetings open to the public, in compliance with all legal requirements, including section
25 121.22 of the Ohio Revised Code.

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28 INTRODUCED October 24, 2011

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30 ADOPTED November 07, 2011

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36 CLERK OF COUNCIL

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42 PRESIDENT OF COUNCIL

APPROVED November 9, 2011

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42 EXECUTIVE

ENACTED EFFECTIVE November 9, 2011

Voice Vote: 8-0-1: YES: Comunale, Feeman, Kostandaras, Lee, Rodgers
Roemer, Schmidt, Shapiro. Absent: Crawford, Prentice. ABSTAIN: Kurt