

1 RESOLUTION NO. 2011-542

2
3 SPONSOR Mr. Pry

4 DATE December 12, 2011

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute a renewal (2nd of 3) of a purchase**
8 **contract with Aramark Correctional Services, LLC, subject to the approval of the Board of**
9 **Control, as a Best Practical Source, for inmate food services for the County of Summit Jail,**
10 **for a one-year term, from 12/1/11 to 11/30/12, in an amount not to exceed \$740,000.00, and**
11 **authorizing an additional two options to renew the contract for an additional one-year**
12 **term, for five total options to renew, for the Sheriff, and declaring an emergency.**

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14 WHEREAS, County Council previously adopted Resolution No. 2009-411, which
15 confirmed the award by the Board of Control, of a purchase contract, after competitive bidding,
16 with Aramark Correctional Services, LLC ("Aramark"), for inmate food services for the County
17 of Summit Jail, for a one-year term, from 12/1/09 to 11/30/10, with three options to renew for an
18 additional one-year term; and

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20 WHEREAS, Council subsequently adopted Resolution No. 2010-511, which confirmed
21 the award by the Board of Control of the renewal (1st of 3) of the aforementioned contact for an
22 additional one-year term, from 12/1/10 to 11/30/11; and

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24 WHEREAS, the first renewal of the aforementioned contract has expired; and

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26 WHEREAS, Section 177.01(h)(4)D. of the Codified Ordinances defines Best Practical
27 Source as a vendor that is able to continue providing services in an existing program and has
28 developed a unique understanding of the technical aspects of the program such that the use of the
29 vendor for the continuation of the program or project is the most expedient and cost effective
30 decision for the County; and

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32 WHEREAS, Aramark has provided inmate food services to the County since 2009 and
33 has proposed a reduction in its pricing in 2012 in exchange for this Council authorizing two
34 additional options to renew the contract for an additional one-year term, for five total options to
35 renew; and

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37 WHEREAS, Aramark's proposal represents the most expedient and cost effective
38 decision for the County, particularly in the current difficult economic conditions that have led to
39 the layoffs at the County Sheriff's Office and accordingly, the proposal meets the Section
40 177.01(h)(4)D.'s definition of Best Practical Source; and

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42 WHEREAS, Section 177.07(a)(7) exempts Best Practical Sources from competitive
43 bidding; and

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45 WHEREAS, in addition, Section 177.10(c) provides that competitively bid contracts may
46 be renewed for up to five successive annual terms; and

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48 WHEREAS, the County Sheriff wishes to renew the aforementioned contract as a Best
49 Practical Source for an additional one-year term (2nd of 3), from 12/1/11 to 11/30/12, in an
50 amount not to exceed \$740,000.00 and to authorize two additional options to renew the contract
51 for an additional one-year term, for five total options to renew; and
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4 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
5 that it is necessary and in the best interest of the County of Summit to authorize the County
6 Executive to execute the aforementioned renewal of a contract (2nd of 3) with Aramark
7 Correctional Services, LLC, subject to the approval of the Board of Control, as a Best Practical
8 Source, for inmate food services for the County of Summit Jail, for a one-year term, from
9 12/1/11 to 11/30/12, in an amount not to exceed \$740,000.00;

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11 NOW, THEREFORE, IT IS HEREBY RESOLVED by the Council of the County of
12 Summit, State of Ohio, that:

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14 SECTION 1

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16 The County Executive is hereby authorized to execute a renewal (2nd of 3) of a purchase
17 contract with Aramark Correctional Services, LLC, subject to the approval of the Board of
18 Control, as Best Practical Source, for inmate food services for the County of Summit Jail, for a
19 one-year term, from 12/1/11 to 11/30/12, in an amount not to exceed \$740,000.00, and
20 authorizing an additional two options to renew the contract for an additional one-year term, for
21 five total options to renew. The meal prices during the term of the contract from 12/1/11 through
22 11/30/12 shall be as follows: \$0.894 (751+), \$0.913 (701-750), \$0.941 (651-700), \$0.972 (601-
23 650), \$1.011 (500-600).

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25 SECTION 2

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27 This Resolution is hereby declared to be an emergency measure in the interest of the
28 health, safety and welfare of the citizens of the County of Summit, Ohio, and for the further
29 reason that it is immediately necessary order for County to provide meals to inmates at the
30 County Jail because the first renewal of the inmate food service contract has expired.

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32 SECTION 3

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34 Provided this Resolution receives the affirmative vote of eight members, it shall take
35 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
36 effect and be in force at the earliest time provided by law.

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38 SECTION 4

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40 It is found and determined that all formal actions of this Council concerning and relating
41 to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all
42 deliberations of this Council and of any of its committees that resulted in such formal action,
43 were in meetings open to the public, in compliance with all legal requirements, including Section
44 121.22 of the Ohio Revised Code.
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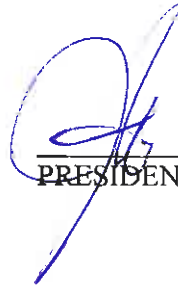
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INTRODUCED December 5, 2011

ADOPTED December 12, 2011

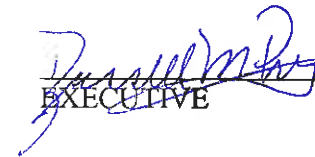


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED December 13, 2011



EXECUTIVE

ENACTED EFFECTIVE December 13, 2011

Voice Vote:8-0: Comunale, Crawford, Feeman, Kurt, Lee, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras, Prentice, Rodgers