

1 RESOLUTION NO. 2012-133

**First Reading Passage Requested**  
(V. De Rose)

2 SPONSOR Mr. Pry

3 DATE April 2, 2012

COMMITTEE: Public Safety

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6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept a Fiscal Year 2010 Citizen Corps Program grant award of federal funds from the**  
9 **Ohio Emergency Management Agency, in the amount of \$750.00, with no local cash match**  
10 **requirement, with a performance period ending 5/30/13, and appropriating these funds for**  
11 **a training program through 12/31/12, for the Executive's Department of Law, Insurance**  
12 **and Risk Management-Division of Public Safety/Emergency Management Agency, and**  
13 **declaring an emergency.**

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15 WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded a Fiscal  
16 Year 2010 Citizen Corps Program ("FY10 CCP") grant to the Executive's Department of Law,  
17 Insurance and Risk Management-Division of Public Safety/Emergency Management Agency  
18 ("PS-EMA"), in the amount of \$750.00, with no local cash match requirement, with a  
19 performance period ending 5/30/13; and

20  
21 WHEREAS, the aforementioned grant of federal funding is awarded to provide for the  
22 PS-EMA to collaborate with OEMA in providing the statewide Citizen Emergency Response  
23 Team ("CERT") Train the Trainer program, for a course offered May 18, 19, and 20, 2012; and

24  
25 WHEREAS, this Council finds and determines, by reviewing all pertinent information,  
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
27 execute any documents necessary to accept the award of the aforementioned grant from the Ohio  
28 Emergency Management Agency;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept  
36 the Fiscal Year 2010 ("FY10") Citizen Corps Program ("CCP") award, from the Ohio  
37 Emergency Management Agency ("OEMA") for the period ending 5/30/13, in the amount of  
38 \$750.00, with no local cash match requirement.

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40 SECTION 2

41 Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSEM FY10 CITIZEN CORPS</u>		
26210-3559-13242	Grants-Federal-State Pass-thru	\$750.00
26210-3559-37501	Travel & Training – Pool-Budget	\$750.00
Total <u>PSEM FY10 CITIZEN CORPS</u>		\$750.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriation.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and  
12 welfare of the citizens of the County of Summit and for the further reason to immediately  
13 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year  
14 2010 Citizen Corps Program grant and to appropriate the grant funds for 2012.

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16 SECTION 5


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18 Provided this Resolution receives the affirmative vote of eight members, it shall take  
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating  
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
26 deliberations of this Council and of any of its committees that resulted in such formal action,  
27 were in meetings open to the public, in compliance with all legal requirements, including Section  
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED April 2, 2012

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33 ADOPTED April 2, 2012

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37 CLERK OF COUNCIL

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41 PRESIDENT OF COUNCIL

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43 APPROVED April 2, 2012

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EXECUTIVE

ENACTED EFFECTIVE April 2, 2012

Voice Vote: 11-0. YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro