

**QUIT-CLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT** the County of Summit, an Ohio charter county, the Grantor, claiming title by or through an instrument recorded in Volume 467, Pages 297-299 of the County of Summit Records, for valuable consideration thereunto given, and for the sum of Ten Dollars (\$10.00) received to its full satisfaction of the Kuchar LLC, the Grantee, whose tax mailing address is, 8303 Corporate Park Drive, Macedonia, Ohio 44056 does:

**GIVE, GRANT, BARGAIN, SELL AND CONVEY** unto said Grantee, its heirs and assigns, the following described premises situated in the City of Macedonia, County of Summit and State of Ohio:

And known as being part of Original Twinsburg Township Tract 1, Middle Lot 6, bounded and described as follows:

Beginning at a monument marking the centerline intersection of Chamberlin Road. (C.H. 128) (120 feet wide) and Highland Road (C.H. 111) (60 feet wide);  
 Thence South  $88^{\circ} -44' -06''$  West along the centerline of said Highland Road, a distance of 570.07 feet to a point;  
 Thence South  $88^{\circ} -59' -06''$  West, along the centerline of said Highland Road a distance of 1004.70 feet to the centerline of Corporate Park Drive Proposed (60 feet wide);  
 Thence South  $1^{\circ} -01' -00''$  East, along the centerline of said Corporate Park Drive Proposed, a distance of 930.00 feet to a point;  
 Thence South  $1^{\circ} -01' -00''$  East, a distance of 60.00 feet to a point on the Southerly line of said Corporate Park Drive Proposed and the Principle Place of Beginning;  
 Thence continuing South  $1^{\circ} -01' -00''$  East, a distance of 60.00 feet to a point;  
 Thence South  $88^{\circ} -59' -00''$  West, a distance of 60.00 feet to a point;  
 Thence North  $1^{\circ} -01' -00''$  West, a distance of 35.00 feet to a point;  
 Thence North  $34^{\circ} -12' -03''$  East, a distance of 44.04 feet to a point on the Southerly line of said Corporate Park Drive;  
 Thence along the Southerly line of said Corporate Park Drive Proposed and the arc of curve deflecting to the left having a Radius of 60.00 feet and a Chord of 36.30 feet bearing South  $73^{\circ} -24' -29''$  East, a distance of 36.88 feet to the principal place of beginning, said described parcel contains 0.0813 acre of land, be the same more or less, but subject to all legal highways.

Permanent Parcel Number 33-03882

**TO HAVE AND TO HOLD** the above premises, with the appurtenances thereunto belonging, unto the said Grantee, and its separate heirs and assigns forever subject to the Special twenty-five foot (25') wide sanitary sewer easement, expressly retained by the Grantor.

**SPECIAL SANITARY SEWER EASEMENT** retained on Parcel A, Permanent Parcel No. 33-03882, of the Macedonia Corporate Park subdivision, as described in the plat of subdivision, Cabinet E, Slide Numbers 236 through 238 of the County of Summit, Ohio records shall be over, through and under the strip of land twenty-five feet (25') wide and parallel with the east line of said Parcel A. The east line of said twenty-five feet (25') wide sanitary sewer easement shall be seven and one half feet (7.50') west of and parallel with the east line of Parcel A. Said twenty-five feet (25') wide sanitary sewer easement shall extend from the south line of Parcel A, said south line also being a north line of Sublot 3 (Permanent Parcel No. 3303862) of the Macedonia Corporate Park subdivision, to the north line of Parcel A, said north line also being a part of the limit of the right of way of Corporate Park Drive.

**IN WITNESS WHEREOF.** the Grantor hereunto set its hand the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**Grantor:**

**COUNTY OF SUMMIT**

By: \_\_\_\_\_  
Russell M. Pry

Its: Executive

STATE OF OHIO            )  
  )     ss:  
COUNTY OF SUMMIT     )

Before me, a notary public, in and for said County and State, personally appeared Russell M. Pry, the County of Summit Executive, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed in his official capacity on behalf of the County of Summit.

In Testimony Whereof, I have hereunto set my hand and official seal at Akron, Ohio this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Notary Public