

1 RESOLUTION NO. 2013-302

2  
3 SPONSOR Mr. Pry

4  
5 DATE July 8, 2013

6 COMMITTEE Personnel

7 An amended Resolution ~~accepting/rejecting~~ the Fact Finder's Report related to the  
8 collective bargaining agreement between Local 1032 (Service and Maintenance Unit) and  
9 Ohio Council 8 of the American Federation of State, County and Municipal Employees,  
10 AFL-CIO, the Engineer and the Executive, which recommends a 0% increase in pay for  
11 the second year of the agreement, the period from 4/1/13 through 3/31/14, and a 1.5%  
12 increase in pay for the third year of the agreement, the period from 4/1/14 through 3/31/15,  
13 for the Engineer and the Executive, and declaring an emergency.

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15 WHEREAS, a Fact Finder's Report has been issued related to the collective bargaining  
16 agreement between Local 1032 (Service and Maintenance Unit) and Ohio Council 8 of the  
17 American Federation of State, County and Municipal Employees, AFL-CIO ("AFSCME"), the  
18 Engineer and the Executive, which recommends a 0% increase in pay for the second year of the  
19 agreement, the period from 4/1/13 through 3/31/14, and a 1.5% increase in pay for the third year  
20 of the agreement, the period from 4/1/14 through 3/31/15; and

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22 WHEREAS, the County Engineer and County Executive recommend that this Council  
23 accept/reject the Fact Finder's Report; and

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25 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
26 necessary and in the best interest of the County of Summit to accept/reject the aforementioned  
27 Fact Finder's Report;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

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32 SECTION 1

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34 This Council hereby ~~accepts/rejects~~ the Fact Finder's Report related to the collective  
35 bargaining agreement between Local 1032 (Service and Maintenance Unit) and Ohio Council 8  
36 of the American Federation of State, County and Municipal Employees, AFL-CIO  
37 ("AFSCME"), the Engineer and the Executive, which recommends a 0% increase in pay for the  
38 second year of the agreement, the period from 4/1/13 through 3/31/14, and a 1.5% increase in  
39 pay for the third year of the agreement, the period from 4/1/14 through 3/31/15.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and  
44 welfare of the citizens of the County of Summit and for the further purpose of providing a timely  
45 acceptance/~~rejection~~ of the aforementioned Fact Finder's Report.

46  
47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take  
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
51 effect and be in force at the earliest time provided by law.  
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2 PAGE TWO


3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating to the  
7 adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED June 10, 2013

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15 ADOPTED July 8, 2013

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED July 9, 2013

  
EXECUTIVE

ENACTED EFFECTIVE July 9, 2013

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt. ABSENT: Shapiro