

1 RESOLUTION NO. 2013-510

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3 SPONSOR Mr. Pry

4  
5 DATE December 10, 2013

COMMITTEE Public Works

6  
7 **A Resolution authorizing the County Executive and County Engineer to apply for Federal**  
8 **Surface Transportation Program funds programmed by the Akron Metropolitan Area**  
9 **Transportation Study to improve 22 projects in Council Districts 1, 4, 5 and 8, for the**  
10 **Engineer and declaring an emergency.**

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12 WHEREAS, the Akron Metropolitan Area Transportation Study (“AMATS”) has issued  
13 a notification seeking application for projects to be constructed in 2018 and 2019; and

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15 WHEREAS, the County Engineer has identified 22 different projects that meet AMATS  
16 project criteria and guidelines; and

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18 WHEREAS, the federal programs will provide up to 80% of the construction and right of  
19 way costs for the projects;

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21 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
22 it is necessary and in the best interest of the County of Summit to authorize the County  
23 Executive and Engineer to apply for Federal Surface Transportation Program funds programmed  
24 by the AMATS to improve 22 projects in Council Districts 1, 4, 5 and 8;

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26 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
27 of Ohio, that:

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29 SECTION 1

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31 The County Executive and the County Engineer, on behalf of the County of Summit, are  
32 hereby authorized to apply for Federal Surface Transportation Program (“STP”) funds  
33 programmed by the Akron Metropolitan Area Transportation Study (“AMATS”) for 22 projects  
34 as set forth in Exhibit A, attached hereto and incorporate herein as if fully restated.

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36 SECTION 2

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38 That the County of Summit acknowledges and understands the AMATS funding policy  
39 guidelines and confirms to the best of its knowledge that the information contained in the project  
40 application is accurate, that it intends to diligently pursue that project, and that a local share is  
41 required to match federal funds.

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43 SECTION 3

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45 The Clerk of Council is instructed to provide two certified copies of this Resolution to the  
46 Engineer, for submission to AMATS as part of the funding applications.

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2 PAGE TWO

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4 SECTION 4

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the citizens of the County of Summit, and for the further reasons that it will  
8 immediately allow the County to obtain grants for a needed road improvements.  
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10 SECTION 5

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take  
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
14 effect and be in force at the earliest time provided by law.  
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16 SECTION 6

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18 It is found and determined that all formal actions of this Council concerning and relating  
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
20 deliberations of this Council and of any of its committees that resulted in such formal action,  
21 were in meetings open to the public, in compliance with all legal requirements, including Section  
22 121.22 of the Ohio Revised Code.  
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24  
25 INTRODUCED November 25, 2013

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27 ADOPTED December 10, 2013

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31 CLERK OF COUNCIL

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37 PRESIDENT OF COUNCIL

38 APPROVED December 11, 2013

39 EXECUTIVE

40 ENACTED EFFECTIVE December 11, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro