1	RESOLUTION NO. 2014-247	First Reading Passage Re (K. Knodel)	equested	
3	SPONSOR Mr. Pry	(22, 22, 20, 20, 2)		
4 5 6 7 8 9	DATE	COMMITTEE Plan	ning	
	A Resolution adjusting appropriations in the amount of \$23,500.00 through 6/30/14, for the Executive's Department of Community and Economic Development, and declaring an emergency.			
11 12 13 14 15 16	WHEREAS, the County Executive's Department of Community and Economic Development has been awarded federal funds in a Home Weatherization Assistance Program ("HWAP") for program year 2013, from the U.S. Department of Energy ("DOE") and from the U.S. Department of Health and Human Services ("HHS") approved in Resolution No. 2013-346; and			
17 18 19	WHEREAS, adjustments of appropriations are required for HHS expenditures in order to meet state guidelines for completed units; and			
20 21 22 23	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to adjust appropriations in the amount of \$23,500.00 through 6/30/14;			
24 25	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:			
26 27	SECTION 1			
28 29 30	Appropriations are hereby adjusted as follows:			
31	ACCOUNT NO. DESCRIPTION	DECREASE	INCREASE	
32 33	Department of Health and Human Services Ap 23153-6330-20501 Personal Services-Payr 23153-6330-25501 Employee Benefits-Pool 23153-6330-56301 HWAP-Support-Pool B 23153-6330-56401 HWAP-Material-Pool I Total - Adjustments	oll-Pool Budget \$15,000.00 bl Budget \$8,500.00 Budget/ Labor	\$ 4,500.00 <u>\$19,000.00</u> \$23,500.00	
34	SECTION 2			
34 35 36 37 38 39	The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.			
39 40 41 42 43 44 45	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately provide for the necessary appropriations for the Home Weatherization Assistance Program fund through 6/30/14.			

1	RESOLUTION NO2014-247	
2	PAGE TWO	
1 2 3 4 5 6 7	SECTION 4	
6 7 8 9		e affirmative vote of eight members, it shall take proval by the Executive; otherwise, it shall take ded by law.
10	SECTION 5	
11 12 13 14 15 16	to the adoption of this Resolution were adopted deliberations of this Council and of any of its	nal actions of this Council concerning and relating ed in an open meeting of this Council, and that all its committees that resulted in such formal action, ance with all legal requirements, including Section
18 19	INTRODUCED June 2, 2014	
20 21 22 23 24 25	ADOPTED June 2, 2014 CLERK OF COUNCIL	PRESIDENT OF COUNCIL
26	APPROVED June 3, 2014	
19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	EXECUTIVE ENACTED EFFECTIVE June 3, 2014	

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro