# 16-368

# **EASEMENT**

## KNOW ALL MEN BY THESE PRESENTS:

That the County of Summit, Ohio, the GRANTOR, for and in consideration of certain good and valuable consideration and of One Dollar (\$1.00), the full receipt of all of which is hereby acknowledged, does hereby grant unto the Village of Lakemore, the GRANTEE, its successors and assigns forever, a perpetual easement and right-of-way on and over the following lands of the GRANTOR as described below and as shown on Exhibit "A", together with the right and privilege to enter upon or over said land for the purpose of installing, and maintaining, waterlines.

#### LEGAL DESCRIPTION

Situated in the Village of Lakemore, County of Summit, State of Ohio and as detailed in Exhibit "A", attached to and incorporated in this Easement.

PARCEL NO. 54-01864 ALT ID: SP0003003015000

To have and hold said easement and right-of-way unto the said Grantee, its successors and assigns forever. The said Grantor, for its successors and assigns, hereby covenants with the said Grantee, its successors and assigns, that it is the lawful owner of said premises and has full power to grant, bargain, sell, convey and release the same in the manner aforesaid and will warrant and defend the same against all claims.

{the remainder of this page is intentionally left blank with signature and acknowledgement on the next page}

COUNTY OF SUMMIT (GRANTOR)	
By: ILENE SHAPIRO, COUNTY EXECU	JTIVE
AC	CKNOWLEDGEMENT
named Ilene Shapiro, Executive, who ack	nd for said County and State, personally appeared the above mowledged that he did sign the foregoing Easement and that ficial capacity on behalf of the County of Summit.
IN TESTIMONY WHEREOF, I I this day of	nave hereunto set my hand and official seal at Akron, Ohio
	NOTARY PUBLIC Print Name
	My Commission Expires:

This instrument prepared by:

Department of Law, Insurance and Risk Management, County of Summit 175 S. Main Street, 8<sup>th</sup> Floor Akron, Ohio 44308

# EASEMENT NO. 1 FOR THE LAKEMORE – AMBASSADOR WATER LOOP IMPROVEMENTS

# DESCRIPTION OF WATERLINE EASEMENT FOR BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY

Situated in the Village of Lakemore, County of Summit and State of Ohio, and known as being a permanent waterline easement over and through a part of Tract Number seven (7), formerly Springfield Township, Township 1, Range 10, The Connecticut Western Reserve and is bounded and described as follows:

Beginning at a point in the centerline of Sanitarium Road (CH 136, 60-feet width) at the intersection of the easterly line of the land (54-01864) conveyed to County of Summit by an instrument dated May 27<sup>th</sup>, 2004 and recorded in Instrument Number 55054328 of the Summit County Official Records, said point being located South 89° 00' 00" East 2,628.12-feet from a bolt spike at the intersection of the centerline of Sanitarium Road and the corner of the west line of said Tract 7;

- COURSE I Thence South 00° 45' 00" East, along the westerly line of the Naher Cottage Grove Allotment, unrecorded, and a portion of the westerly line of Jacob Naher Allotment as recorded in Plat Book 25 Page 45 of the Summit County Official Records, a distance of 840.00 feet to a point at the intersection of said westerly line of said Jacob Naher Allotment and the southerly Right of Way line of Oneida Ave (50-feet width);
- COURSE II Thence North 89° 00' 00" West, through said Summit County tract, a distance of 20.00 feet to a point;
- COURSE III Thence North 00° 45' 00" West, by a line which is parallel with COURSE I in the easement herein described and a distance of 840.00 feet to a point in the said centerline of Sanitarium Road;
- COURSE IV Thence South 89° 00' 00" East, by a line along said centerline of Sanitarium Road which is parallel with COURSE II, 20.00 feet to the place of beginning and containing 0.385 acres of land (16,792 square feet) as calculated and described in August 2015 by Thomas M. Meeks, Ohio Registered Surveyor No. 8674 of CT Consultants, Inc.

County of Summit, grantor herein, claims title by or through an instrument dated May 27th, 2004 and recorded in Instrument Number 55054328 of the Summit County Official Records.

Bearings contained herein are based upon Deed Book 857 Page 377 – 378 in the Office of the Recorder of the County of Summit on May 26, 1921.

The above described easement is over a portion of property designated as Summit County Auditor's Permanent Parcel No. 54-01864.

