

1 RESOLUTION NO. 2017-146

2
3 SPONSOR Ms. Shapiro

4
5 DATE May 1, 2017

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the Ohio Department of Natural Resources of a 2017 Marine Patrol**
9 **Assistance Grant for the calendar year ending 12/31/17, in the amount of \$32,000.00, with a**
10 **local cash match requirement of \$10,668.80, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, the Ohio Department of Natural Resources has awarded the County Sheriff
13 a 2017 Marine Patrol Assistance Grant for the calendar year ending 12/31/17, in the amount of
14 \$32,000.00, with a local cash match requirement of \$10,668.80, for a program total of
15 \$42,668.80; and

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17 WHEREAS, this grant was appropriated in the County's 2017 Annual Operating Budget
18 pursuant to Resolution No. 2016-435, in an estimated amount of \$42,700.00; and

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20 WHEREAS, the local cash match requirement will be provided by funds from the
21 Sheriff's General Fund budget; and

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23 WHEREAS, this has been an annual award to the Sheriff's Office in order to assist in law
24 enforcement on the approximately 25 bodies of State Water within Summit County; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to authorize the County
28 Executive to execute any documents necessary to accept the award of the aforementioned a 2017
29 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources for the
30 aforementioned reason;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute any documents necessary to accept
38 the award of a 2017 Marine Patrol Assistance Grant from the Ohio Department of Natural
39 Resources for the calendar year ending 12/31/17, in the amount of \$32,000.00, with a \$10,668.80
40 local cash match requirement, for a program total of \$42,668.80.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the citizens of the County of Summit and for the further reason to immediately
46 authorize the acceptance of the award of the 2017 Marine Patrol Assistance Grant in order for the
47 Sheriff's Office to commence marine patrol law enforcement during the spring and summer
48 months in 2017.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.


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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

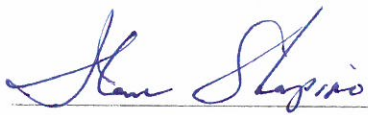
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19 INTRODUCED April 17, 2017

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21 ADOPTED May 1, 2017

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26 CLERK OF COUNCIL

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31 PRESIDENT OF COUNCIL

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33 APPROVED May 2, 2017

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38 EXECUTIVE

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40 May 2, 2017
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42 ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite