

1 RESOLUTION NO. 2017-258

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 26, 2017

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept a Fiscal Year 2017 Multi-Jurisdictional Drug Court Program grant from the United**  
9 **States Department of Health and Human Services, Substance Abuse and Mental Health**  
10 **Services Administration, in the amount of \$974,570.00, with no local cash match**  
11 **requirement, for the period 9/30/17 through 9/29/20, and appropriating \$325,000.00 of**  
12 **these funds for the period 9/30/17 through 12/31/17, for the Executive's Department of**  
13 **Law, Insurance and Risk Management- Division of Public Safety, and declaring an**  
14 **emergency.**

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16 WHEREAS, the United States Department of Health and Human Services has awarded a  
17 Substance Abuse and Mental Health Services Administration ("SAMHSA") grant to the County  
18 of Summit, in the amount of \$974,570.00, with no local cash match requirement, for the period  
19 9/30/17 through 9/29/20, which is subject to performance review, for the operation of a Fiscal  
20 Year 2017 Multi-Jurisdictional Drug Court Program; and

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22 WHEREAS, the SAMHSA grant's first project period is from 9/30/17 through 9/29/18.  
23 in the amount of \$325,000.00; and

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25 WHEREAS, this grant program is designed to assist in the expansion of comprehensive  
26 strategies for enhancing drug court capacity through substance abuse treatment funds; and

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28 WHEREAS, it is necessary to appropriate \$325,000.00 of these funds for the period  
29 9/30/17 through 12/31/17; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
32 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
33 execute any documents necessary to accept the SAMHSA grant in the amount of \$974,570.00,  
34 with no local cash match requirement, for the period 9/30/17 through 9/29/20 and to appropriate  
35 grant funds, in the amount of \$325,000.00, for the period 9/30/17 through 12/31/17;

36  
37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
38 of Ohio, that:

39  
40 SECTION 1

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42 The County Executive is hereby authorized to execute any documents necessary to accept  
43 a Fiscal Year 2017 Multi-Jurisdictional Drug Court Program grant from the United States  
44 Department of Health and Human Services, Substance Abuse and Mental Health Services  
45 Administration, in the amount of \$974,570.00, with no local cash match requirement, for the  
46 period 9/30/17 through 9/29/20, for the operation of a Fiscal Year 2017 Multi-Jurisdictional  
47 Drug Court Program.  
48

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2 PAGE TWO

3  
4 SECTION 2

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6 Funds are hereby appropriated as follows:

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8 <u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
9 SAMHSA FY17 Multi-Jurisdictional Drug Court Grant:		
10		
11 Revenue		
12 23327-3158-13241	Grants - Federal	<u>\$325,000.00</u>
13 Total Revenue		<u>\$325,000.00</u>
14		
15 Expenses		
16 23327-3158-45501	Contract Services	\$323,700.00
17 23327-3158-60501	Other Expenses	<u>1,300.00</u>
18 Total Expense		<u>\$325,000.00</u>

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20 SECTION 3

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22 The County Fiscal Officer is hereby authorized and directed to effect the within  
23 appropriations and establish fund 23327.

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25 SECTION 4

26  
27 This Resolution is declared an emergency in the interest of the health, safety and welfare  
28 of the citizens of the County of Summit and for the further purpose of immediately authorizing  
29 the acceptance of the SAMHSA Fiscal Year 2017 Multi-Jurisdictional Drug Court Grant, and  
30 immediately appropriating \$325,000.00 of these grant funds in order to establish and provide  
31 services within the grant period.

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33 SECTION 5

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35 Provided this Resolution receives the affirmative vote of eight members, it shall take  
36 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
37 effect and be in force at the earliest time provided by law.

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39 SECTION 6

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41 It is found and determined that all formal actions of this Council concerning and relating  
42 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
43 deliberations of this Council and of any of its committees that resulted in such formal action,  
44 were in meetings open to the public, in compliance with all legal requirements, including Section  
45 121.22 of the Ohio Revised Code.

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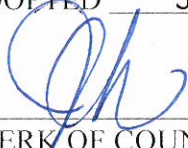
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PAGE THREE

INTRODUCED June 19, 2017

ADOPTED June 26, 2017

  
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CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

APPROVED June 28, 2017

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE June 28, 2017

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Hamilton, Koehler  
Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Dickinson, Prentice