

1 RESOLUTION NO. 2017-283

First Reading Passage Requested  
(J. Dodson)

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE August 7, 2017

COMMITTEE Personnel

6  
7 **A Resolution authorizing the County Executive to execute a collective bargaining**  
8 **agreement between Ohio Council 8 and Local 1229 (Office and Clerical) of the American**  
9 **Federation of State, County and Municipal Employees, AFL-CIO, and the County**  
10 **Executive and County Sheriff, for the period 4/1/17 through 3/31/20, which authorizes a**  
11 **three percent (3.0%) increase in pay in each of the three years of the agreement, for the**  
12 **Executive and the Sheriff, and declaring an emergency.**

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14 WHEREAS, a collective bargaining agreement has been reached between the County  
15 Executive and County Sheriff and Ohio Council 8 and Local 1229 (Office and Clerical) of the  
16 American Federation of State, County and Municipal Employees, AFL-CIO, for the period  
17 4/1/17 through 3/31/20, which authorizes a three percent (3.0%) increase in pay in each of the  
18 three years of the agreement; and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
21 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
22 execute the aforementioned collective bargaining agreement;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit. State  
25 of Ohio, that:

26  
27 SECTION 1

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29 The County Executive is hereby authorized to execute a collective bargaining agreement  
30 between Ohio Council 8 and Local 1229 (Office and Clerical) of the American Federation of  
31 State, County and Municipal Employees, AFL-CIO, and the County Executive and County  
32 Sheriff, for the period 4/1/17 through 3/31/20, which authorizes a three percent (3.0%) increase  
33 in pay in each of the three years of the agreement.

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety and  
38 welfare of the citizens of the County of Summit and for the further purpose of providing a timely  
39 collective bargaining agreement between Ohio Council 8 and Local 1229 (Office and Clerical) of  
40 the American Federation of State, County and Municipal Employees, AFL-CIO, and the County  
41 Executive and County Sheriff.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
47 effect and be in force at the earliest time provided by law.

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RESOLUTION NO. 2017-283

PAGE TWO

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED August 7, 2017

ADOPTED August 7, 2017

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED August 8, 2017

  
EXECUTIVE

ENACTED EFFECTIVE August 8, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite