

1 RESOLUTION NO. 2017-406

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 16, 2017

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute an agreement with Oriana**
8 **House, Inc., for the Multi-Jurisdictional Drug Court program for the period of 9/30/17**
9 **through 9/29/18, in an amount not to exceed \$323,700.00, with two options to renew for an**
10 **additional one-year term, funded by the FY17 Substance Abuse and Mental Health**
11 **Administration (“SAMHSA”) grant, for the Executive’s Department of Law, Insurance**
12 **and Risk Management – Division of Public Safety and declaring an emergency.**

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14 WHEREAS, the United States Department of Health and Human Services has awarded a
15 SAMHSA grant in the amount of \$325,000.00, with no grant match requirement, for the period
16 9/30/17 to 9/29/18, to the County of Summit, for the operation of a FY17 Multi-Jurisdictional
17 Drug Court program; and

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19 WHEREAS, this SAMHSA grant has a Project Period of 9/30/17 to 9/29/20 for a total
20 award of \$974,570.00 which is subject to performance review; and

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22 WHEREAS, this Council previously adopted Resolution No. 2017-258, which authorized
23 the County Executive to execute any documents necessary to accept the aforementioned grant
24 and appropriated grant funds; and

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26 WHEREAS, it is necessary for this Council to authorize the Executive to execute an
27 agreement with Oriana House, Inc., for the Multi-Jurisdictional Drug Court program for the
28 period of 9/30/17 through 9/29/18, in an amount not to exceed \$323,700.00, funded by the FY17
29 SAMHSA, with two options to renew for an additional one-year term; and

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31 WHEREAS, this Council has determined by reviewing all pertinent information that it is
32 necessary and in the best interest of the County of Summit to authorize the Executive to execute
33 the aforementioned agreement.

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The County Executive is hereby authorized to execute an agreement with Oriana House,
41 Inc., for the Multi-Jurisdictional Drug Court program for the period of 9/30/17 through 9/29/18,
42 in an amount not to exceed \$323,700.00, funded by the FY17 SAMHSA grant, with two options
43 to renew for an additional one-year term.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the citizens of the County of Summit, and for the further purpose to immediately
49 expend funds within grant guidelines and provide services under the aforementioned agreement.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.


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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED September 25, 2017

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21 ADOPTED October 16, 2017

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24 _____
25 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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28 APPROVED October 17, 2017

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31 _____
32 EXECUTIVE

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34 ENACTED EFFECTIVE October 17, 2017

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Voice Vote: 11-0 - YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite