1	RESOLUTION NO. 2017-424 First Reading Passage Requested	
2	2 (J. Dodson) 2 SPONSOR Ma Charina	
1	SPONSOR Ms. Shapiro	
5	DATE October 16, 2017 COMMITTEE Finance	
2 3 4 5 6 7 8 9	The State of the S	through n will be
1 1	Administrative Services-Division of Animal Control, and declaring an emergency.	ment of
12 13 14 15 16	December 1 st of the preceding year through January 31 st of the succeeding year for the an application for the registration/licensing of a dog for that year commencing that Janand	filing of
18 19 20	WHEREAS, Section 955.01 further provide that this Council may extend the time for the registration/licensing of dogs beyond the timeframe set forth in that section;	
21 22 23	WHEREAS, the County Executive's Department of Administrative Services- Di Animal Control will hold and Adopt-A-Thon at the County's Animal Control Fa Saturday, November 4, 2017; and	
24 25 26 27 28	County may accept said application for the registration/licensing of a dog for the year Jacobs through December 31, 2018 be temporarily moved up to November 4, 2017;	
29 30 31 32 33 34	WHEREAS, this Council finds and determines, after reviewing all pertinent inf that it is necessary and in the best interest of the County of Summit to temporarily mov date upon which the County may accept applications for the registration/licensing of a the year January 1, 2018 through December 31, 2018 to November 4, 2017, the date upon an Adopt-A-Thon will be held at the County's Animal Control Facility;	ve up the dog for
		nit, State
38 39	8 SECTION 1	
35 36 37 38 39 40 41 42 43	This Council hereby authorizes the date upon which the County may accept app for the registration/licensing of a dog for the year January 1, 2018 through December 31, temporarily moved up to November 4, 2017, the date upon which an Adopt-A-Thon will at the County's Animal Control Facility. Applications for the registration/licensing of a	2018 be I be held

the year January 1, 2018 through December 31, 2018 shall only be accepted on November 4,

2017; thereafter, applications shall be accepted from December 1, 2017 through January 31,

2018 as set forth in Section 955.01 of the Ohio Revised Code and Sections 505.56 of the

Codified Ordinances of the County of Summit.

RESOLUTION N	O	2017-424
PAGE TWO		

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason that it is necessary in order to immediately temporarily move up the date upon which the County may accept applications for the registration/licensing of a dog for the year January 1, 2018 through December 31, 2018 to November 4, 2017 to allow said applications to be accepted at the Adopt-A-Thon to be held at the County's Animal Control Facility on said date.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED	Octo	ber l	6, 2017	
ADOPTED	October	16,	2017	
	1			
			mir mar 1900. All states a house-statem	
CLERK OF COU	JNCIL			

PRESIDENT OF COUNCIL

APPROVED October 17, 2017

EXECUTIVE

ENACTED EFFECTIVE October 17, 2017

Voice Vote: 11-0 - YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite