1	RESOLUTION NO2017	-527			
2 3	SPONSOR Ms. Shapiro				
4 5	DATE December 12, 2017		COMMITTEE	Planning	
1 2 3 4 5 6 7 8 9	A Resolution authorizing the County Executive to execute a grant agreement with the City of Green to assist low to moderate income residents with minor home repairs, in an amount not to exceed \$60,000.00, and appropriating funds, for the Executive's Department of Community and Economic Development, and declaring an emergency.				
11 12 13 14 15 16	WHEREAS, the City of Green has set aside \$60,000 to assist low to moderate income residents in the City with minor home repairs including but not limited to new roofs, electrical panels and windows;				
16 17 18	for said jobs, for which the County will be reimbursed by the City of Green; and				
19 20	WHEREAS, it is necessary to appropriate funds for the aforementioned purpose, in the amount of $\$60,000.00$; and				
21 22 23	NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:				
24 25 26	SECTION 1				
26 27 28 29 30	The County Executive is hereby authorized to execute a grant agreement with. The County Executive is hereby authorized to execute said grant agreement in substantially the form attached hereto as Exhibit A.				
31	SECTION 2				
32 33 34 35	Funds are hereby appropriat ACCOUNT No. City of Green Minor-Home Repair	ed as follows: DESCRIPTIO	N	AMOUNT	
	23223-6051-13256 Total Funding	Grants- Local		\$60,000.00 \$60,000.00	
	23223-6051-45501	Contract Serv	ices -Pool Budget	\$60,000.00	
36	Total Expenditures			\$60,000.00	
37 38	SECTION 3				
39	The County Fiscal Office	r is hereby au	thorized and direct	ed to effect the within	

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations and establish fund 23223.

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SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety, and citizens of the County of Summit and for the further reason to immediately authorize the County to begin assisting low and moderate income residents in the City of Green with minor home repairs during the winter months.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 27, 2017	
ADOPTED December 12, 2017	A
	MA
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED December 13, 2017	
Adolla Hue Shepiro EXECUTIVE	
ENACTED EFFECTIVE December 13, 20	17

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite