RESOLUTION NO. 2018-002	First Reading Passage Requested (H. Swindell)
SPONSOR Ms. Shapiro	_
DATE January 8, 2018	COMMITTEE Planning
	of The Reserve at North Revere for drainage acil District 4, for the Engineer, and declaring an
WHEREAS, by Resolution No. 2018 the plat for The Reserve at North Revere; and	8-003, this Council will be approving and accepting d
	ainage maintenance assessment provision signed by odivision, with said provision applying to subsequent
WHEREAS, assessments for drain 6137.02 and 6137.03 of the Ohio Revised Co	age maintenance also are permitted by Sections ode; and;
WHEREAS, the County Engineer subdivision and to fully execute his powers a	seeks to assess for drainage maintenance for said and duties thereof; and
	red a special assessment worksheet, attached to this necessary charges for drainage maintenance among and
that it is necessary and in the best interest of	determines, after reviewing all pertinent information, the County of Summit to assess the residents of The b, in Council District 4, for drainage maintenance, as tion;
NOW, THEREFORE, BE IT RESOL of Ohio, that;	VED by the Council of the County of Summit, State
SECTION 1	
A drainage maintenance fund for Township, Council District 4, is hereby estab	The Reserve at North Revere, located in Bath blished.
SECTION 2	
V.E.	rve at North Revere shall be assessed for drainage rksheet attached as Exhibit A. Each assessment is espective parcel.
SECTION 3	

Pursuant to Section 6137.03 of the Ohio Revised Code, the Clerk of Council shall certify

the attached assessments to the County Fiscal Officer for placement on the next succeeding tax

duplicate to be collected and paid.

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SECTION 4

SECTION 5

SECTION 6

2	PAGE TWO			
4 5 6 7 8 9				
10 11	SECTION 5			
12 13 14 15 16	Provided this resolution receives the afterest immediately upon its adoption and appropriate effect and be in force at the earliest time provided			
17	SECTION 6			
18 19 20 21 22 23 24	It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that a			
25 26	INTRODUCED January 8, 2018			
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36	ADOPTED January 8, 2018	11/1		
32	CLERK OF COUNCIL	PRESIDENT OF COUNCIL		
34	APPROVEDJanuary 10, 2018			
35 36 37	Hur Shugino			

EXECUTIVE

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January 10, 2018 ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite