1	RESOLUTION NO2018-124	<u>First Reading Passage Requeste</u> (H. Miller)		
3	SPONSOR <u>Ms. Shapiro</u>	(11	. Willier)	
5	DATE <u>April 2, 2018</u>	COMMITTEE	Planning	
4 5 6 7 8 9 10 11 12 13	A Resolution authorizing the County Executive to execute any documents necessary to accept additional grant funds, in the amount of \$83,501.40, from FirstEnergy Corp. by the Ohio Partners for Affordable Energy, for the period 6/1/17 to 5/31/18, for a total grant award in the amount of \$268,501.40, with no local cash match requirement, and appropriating said additional funds, for the Executive's Department of Community and Economic Development, and declaring an emergency.			
14 15 16 17 18	WHEREAS, County Council previously adopted Resolution No. 2017-250, which authorized the County Executive to execute any documents necessary to accept a grant from FirstEnergy Corp. by Ohio Partners for Affordable Energy ("OPAE"), for the program period 6/1/17 through 5/31/18, in the amount of \$185,000.00, with no local cash match requirement; and WHEREAS, OPAE has awarded the Executive's Department of Community and Economic Development additional grant funds in the amount of \$83,501.40, for the program period 6/1/17 to 5/31/18, and it is necessary to authorize the County Executive to execute any documents necessary to accept said funds and to appropriate the same; WHEREAS, this Council finds and determines after reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute any documents necessary to accept the additional grant funds, in the amount of \$83,501.40, from FirstEnergy Corp. by the OPAE, for the period 6/1/17 to 5/31/18, for a total grant award in the amount of \$268,501.40, with no local cash match requirement, and to appropriate the same; NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:			
20 21 22 23 24				
25 26 27 28 29 30 31				
32 33				
35	SECTION 1			
34 35 36 37 38 39 40	Partners for Affordable Energy, for the period 6/1/17 to 5/31/18, for a total grant award in the amount of \$268,501.40, with no local cash match requirement, and to appropriate said funds.			
42	SECTION 2			
41 42 43 44 45 46	Funds are hereby appropriated as follows:			
46 47	ACCOUNT NO. DESCRIPTION PY17-18 HWAP FirstEnergy		AMOUNT	
	23038-6330-13256 Grant-Local Government	ent-Non Federal Funds \$	83 501 40	

83,501.40

83,501.40 83,501.40

<u>\$</u> \$

Total Revenue

23038-6330-45650

Total Expense

Materials

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SECTION 3

23456789

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The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately accept and appropriate additional grant funds from FirstEnergy Corp. by the Ohio Partners for Affordable Energy so that they may be immediately expended by the Executive's Department of Community and Economic Development during the grant period, which ends 5/31/18.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

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32	INTRODUCED April 2, 2018	
33	No. Habita	
34	ADOPTED April 2, 2018	
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36 37		
38	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
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40	APPROVED April 3, 2018	
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43	New Stepino	
44	Jan Odgitt	
45	EXECUTIVE	
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Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler,

Rodgers, Schmidt, Soyars, Walters, Wilhite ABSENT: Prentice

ENACTED EFFECTIVE April 3, 2018