

1 RESOLUTION NO. 2018-232

2
3 SPONSOR Ms. Shapiro

4
5 DATE June 18, 2018

COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a renewal (third of four) of a**
8 **purchase contract with Aramark Correctional Services, LLC, for detention center youth**
9 **food services, for the period 7/1/18 through 6/30/19, for a total amount not to exceed**
10 **\$200,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an**
11 **emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2015-263, which confirmed
14 an award by the Board of Control of a purchase contract with Aramark Correctional Services,
15 LLC, for detention center youth food services, for the period 7/1/15 to 6/30/16, with four options
16 to renew for a one-year period, in an amount not to exceed \$2.869 per meal and \$.50 per snack,
17 for a total estimated amount not to exceed \$300,000.00, for the Court of Common Pleas-
18 Juvenile Division; and

19
20 WHEREAS, the Board of Control, at its meeting held May 30, 2018, awarded a renewal
21 (third of four) of a purchase contract to Aramark Correctional Services, LLC, for detention
22 center youth food services, for the period 7/1/18 through 6/30/19, in an amount not to exceed
23 \$3.010 per meal (breakfast, lunch and dinner) and \$0.525 per snack, for a total amount not to
24 exceed \$200,000.00, subject to confirmation by County Council; and

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26 WHEREAS, this Council finds and determines after reviewing all pertinent information,
27 that the aforementioned renewal (third of four) of a purchase contract with Aramark Correctional
28 Services LLC is necessary and in the best interest of the County of Summit;

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30 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a renewal (third of four) of a purchase contract to
36 Aramark Correctional Services, LLC, for detention center youth food services, for the period
37 7/1/18 through 6/30/19, in an amount not to exceed \$3.010 per meal (breakfast, lunch and
38 dinner) and \$0.525 per snack, for a total amount not to exceed \$200,000.00, is hereby confirmed
39 and the County Executive is hereby authorized to execute such renewal of a purchase contract.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit, and for the further reason to immediately
45 provide for detention center youth food services effective 7/1/18.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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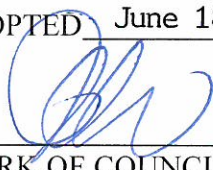
2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED June 4, 2018

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15 ADOPTED June 18, 2018

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18 _____
19 CLERK OF COUNCIL

20
21 
22 _____
23 PRESIDENT OF COUNCIL

24 APPROVED June 19, 2018

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26 
27 _____
EXECUTIVE

ENACTED EFFECTIVE June 19, 2018

Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler,
Prentice, Rodgers, Schmidt, Soyars, Walters
ABSENT: Wilhite