

1 RESOLUTION NO. 2018-306

2
3 SPONSOR Ms. Shapiro

4
5 DATE August 20, 2018

COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with Summit County Children Services and any other necessary documents pursuant to**
9 **which the Executive's Department of Job and Family Services will transfer an amount not**
10 **to exceed \$700,000.00 in Title XX/TANF funds and/or Title XX Base funds to Summit**
11 **County Children Services for Federal Fiscal Year 2019, the period 10/1/18 through 9/30/19,**
12 **for the Executive's Department of Job and Family Services, and declaring an emergency.**

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14 WHEREAS, the County Executive's Department of Job and Family Services
15 ("SCDJFS") is the recipient of certain Title XX/TANF and Title XX Base funds, which it
16 receives as part of its annual allocation; and

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18 WHEREAS, SCDJFS anticipates receiving an allocation notice from the State of Ohio of
19 Title XX/TANF and Title XX Base funds for SCDJFS for Federal Fiscal Year 2019 ("FFY19"),
20 the period 10/1/18 through 9/30/19; and

21
22 WHEREAS, Summit County Children Services ("SCCS") provides protective services
23 for children and emancipating out of foster care services that are eligible expenses for the use of
24 Title XX/TANF funds and/or Title XX Base funds; and

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26 WHEREAS, in exchange for providing such services, SCDJFS will transfer an amount
27 not to exceed \$700,000.00 in FFY19 Title XX/TANF funds and/or Title XX Base funds to SCCS
28 to be used for Non-Allocated costs; and

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30 WHEREAS, it is necessary for the Executive to execute an intergovernmental agreement
31 with SCCS and any other documents necessary to transfer said funds; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
35 execute an intergovernmental agreement with SCCS and any other necessary documents
36 pursuant to which SCDJFS will transfer an amount not to exceed \$700,000.00 in Title XX/TANF
37 funds and/or Title XX Base funds to SCCS for FFY19, the period 10/1/18 through 9/30/19;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

41
42 SECTION 1

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44 The County Executive is hereby authorized to execute an intergovernmental agreement
45 with Summit County Children Services and any other necessary documents pursuant to which
46 the Executive's Department of Job and Family Services will transfer an amount not to exceed
47 \$700,000.00 in Title XX/TANF funds and/or Title XX Base funds to Summit County Children
48 Services for Federal Fiscal Year 2019, the period 10/1/18 through 9/30/19.
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1 RESOLUTION NO. 2018-306

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit and for the further reason of immediately
8 authorizing the transfer of said Title XX/TANF funds and/or Title XX Base funds to SCCS
9 effective for Federal Fiscal Year 2019, the period 10/1/18 through 9/30/19 so that they may be
10 used by SCCS to provide protective services for children and emancipating out of foster care
11 services.

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13 SECTION 3

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15 Provided this Resolution receives the affirmative vote of eight members, it shall take
16 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
17 effect and be in force at the earliest time provided by law.

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19 SECTION 4

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21 It is found and determined that all formal actions of this Council concerning and relating
22 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
23 deliberations of this Council and of any of its committees that resulted in such formal action,
24 were in meetings open to the public, in compliance with all legal requirements, including Section
25 121.22 of the Ohio Revised Code.

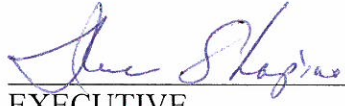
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28 INTRODUCED August 6, 2018

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30 ADOPTED August 20, 2018

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33 _____
34 CLERK OF COUNCIL

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38 PRESIDENT OF COUNCIL

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40 APPROVED August 21, 2018

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43 _____
44 EXECUTIVE

45 ENACTED EFFECTIVE August 21, 2018

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47 Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton,
48 Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite