

1 RESOLUTION NO. 2018-390

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 15, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control, a professional service contract with the National Center for State Courts,**
9 **as Best Practical Source, for the Summit County Offender Recidivism Reduction project,**
10 **for the period 10/1/18 through 9/30/21, in an amount not to exceed \$63,500.00, funded by**
11 **the United States Department of Justice, Office of Justice Programs, for the Court of**
12 **Common Pleas - Adult Probation, and declaring an emergency.**

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14 WHEREAS, the United States Department of Justice, Office of Justice Programs, has
15 awarded to the County of Summit Court of Common Pleas - Adult Probation, the Innovative
16 Response to Behavior in the Community: Swift, Certain, and Fair Supervision FY2018
17 competitive grant, in the amount of \$599,978.00, with no local cash match requirement, for the
18 period 10/1/18 to 9/30/21; and

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20 WHEREAS, pending before this Council is a Resolution requesting authorization for the
21 County Executive to execute any documents necessary to accept the aforementioned grant and
22 appropriate said grant funds; and

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24 WHEREAS, it is necessary for this Council to authorize the County Executive to execute,
25 subject to the approval of the Board of Control, a professional service contract with the National
26 Center for State Courts, as Best Practical Source, for the Summit County Offender Recidivism
27 Reduction project, for the period 10/1/18 through 9/30/21, in an amount not to exceed
28 \$63,500.00 to provide contract services to guide the project and evaluate project outcomes; and

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30 WHEREAS, this Council has determined, after reviewing all pertinent information, that it
31 is necessary and in the best interest of the County of Summit to authorize the County Executive
32 to execute, subject to the approval of the Board of Control, the aforementioned professional
33 service contract with the National Center for State Courts, as Best Practical Source, to provide
34 contract services to guide the project and evaluate project outcomes;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of
37 Summit, State of Ohio, that:

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39 SECTION 1

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41 The County Executive is hereby authorized to execute, subject to the approval of the
42 Board of Control, a professional service contract with the National Center for State Courts, as
43 Best Practical Source, for the Summit County Offender Recidivism Reduction project, for the
44 period 10/1/18 through 9/30/21, in an amount not to exceed \$63,500.00 to provide contract
45 services to guide the project and evaluate project outcomes.
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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further purpose to immediately expend funds within grant guidelines and to receive project guidance and evaluation services from the National Center for State Courts starting with the commencement of the project.

SECTION 3

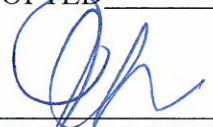
Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED September 24, 2018

ADOPTED October 15, 2018

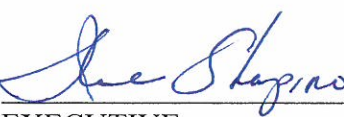


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED October 16, 2018



EXECUTIVE

ENACTED EFFECTIVE October 16, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite