

1 RESOLUTION NO. 2018-419

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 29, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute, subject to approval of the Board**
8 **of Control, a purchase contract, at National IPA Pricing, with Axon Enterprise, Inc. for 4**
9 **Axon body cameras and five years of maintenance support and software licensing, in a**
10 **total amount not to exceed \$20,446.00, for the Sheriff, and declaring an emergency.**

11
12 WHEREAS, the County Executive desires to execute a purchase contract, at National
13 IPA Pricing, with Axon Enterprise, Inc. for 4 Axon body cameras and five years of maintenance
14 support and software licensing, in a total amount not to exceed \$20,446.00, for use by Sheriff's
15 Deputies pursuant to the County's policing contract with the City of Twinsburg; and

16
17 WHEREAS, because the aforementioned purchase contract is at National IPA pricing,
18 pursuant to Section 177.07(a)(11) of the Codified Ordinances of the County of Summit, it is
19 exempt from competitive bidding; and

20
21 WHEREAS, Section 177.13 of the Codified Ordinances of the County of Summit
22 requires that purchases by an officeholder exceeding \$50,000.00 in the aggregate in any calendar
23 year, where no additional competitive quotes or bids have been taken, shall be made only upon
24 authorization of County Council; and

25
26 WHEREAS, currently pending before this Council is Resolution to authorize the County
27 Executive to execute a First Amendment to a three-year policing contract with the City of
28 Twinsburg, in Council District 1, for the period 1/1/18 through 12/31/20, to include the use of
29 body cameras, in exchange for payment by the City of Green an amended total amount of
30 \$2,658,821.06 during the three-year term of the contract; and

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32 WHEREAS, it is necessary for this Council to authorize the County Executive to execute.
33 Subject to the approval of the Board of Control, a purchase contract, at National IPA Pricing,
34 with Axon Enterprise, Inc. for 4 Axon body cameras and five years of maintenance support and
35 software licensing, in a total amount not to exceed \$20,446.00, subject to confirmation by
36 County Council; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that is necessary and in the best interest of the County of Summit to authorize the County
40 Executive to execute, subject to the approval of the Board of Control, the aforementioned
41 purchase contract, at National IPA Pricing, with Axon Enterprise, Inc. for 4 Axon body cameras
42 and five years of maintenance support and software licensing;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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47 SECTION 1

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49 The County Executive is hereby authorized to execute, subject to the approval of the
50 Board of Control, a purchase contract, at National IPA Pricing, with Axon Enterprise, Inc. for 4
51 Axon body cameras and five years of maintenance support and software licensing, in a total
52 amount not to exceed \$20,446.00.
53

1 RESOLUTION NO. 2018-419

2 PAGE TWO

3
4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 provide for the purchase of body cameras to be used by Sheriff's Deputies pursuant to their
9 policing duties in the City of Twinsburg.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED October 15, 2018

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28 ADOPTED October 29, 2018

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33 CLERK OF COUNCIL

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40 PRESIDENT OF COUNCIL

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42 APPROVED October 30, 2018

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Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite