

1 RESOLUTION NO. 2018-485

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 3, 2018 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a Fiscal Year 2018 Edward Byrne Memorial Justice Assistance Grant from the City**
9 **of Akron, for the period 10/1/17 through 9/30/21, in the amount of \$20,658.00, with no local**
10 **cash match requirement, and appropriating these grant funds, for the Executive's**
11 **Department of Law and Risk Management – Division of Public Safety, and declaring an**
12 **emergency.**

13
14 WHEREAS, the City of Akron had applied for and received a fiscal year 2018 Edward
15 Byrne Memorial Justice Assistance Grant ("JAG") from the United States Department of Justice
16 ("DOJ") for the development and enhancement of programs within the criminal justice system,
17 for the period 10/1/17 through 9/30/21, in the amount of \$20,658.00, with no local cash match
18 requirement; and

19
20 WHEREAS, the County Executive's Department of Law and Risk Management –
21 Division of Public Safety and the County Sheriff have agreed to participate as partner agencies in
22 this program and receive a pass-through JAG from the City of Akron's award; and

23
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County of Summit to authorize the County
26 Executive to execute any documents necessary to accept the award of the aforementioned grant
27 from the City of Akron, and to appropriate these grant funds;

28
29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

31
32 SECTION 1

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34 The County Executive is hereby authorized to execute any documents necessary to accept
35 the fiscal year 2018 Edward Byrne Memorial Justice Assistance Grant ("JAG") from the City of
36 Akron, for the period 10/1/17 through 9/30/21, in the amount of \$20,658.00, with no local cash
37 match requirement.

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39 SECTION 2

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41 Funds are hereby appropriated as follows:

42
43 ACCOUNT No. DESCRIPTION AMOUNT
44 PSJA JAG FY18 AKRON 0921
45 22508-3158-13243 Grant – Federal – Local Pass Through \$20,658.00
46 Total Revenue \$20,658.00
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48 22508-3158-35501 Materials \$2,208.00
49 22508-3158-60501 Other \$2,450.00
50 22508-3158-70501 Equipment \$16,000.00
51 TOTAL PSJA JAG FY18 AKRON 0921 \$20,658.00
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1 RESOLUTION NO. 2018-485

2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the residents of the County of Summit and for the further reason to immediately
13 accept the award of a Fiscal Year 2018 JAG award and to appropriate and expend the grant funds
14 on pending projects within the grant period.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED November 19, 2018

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33 ADOPTED December 3, 2018

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37 CLERK OF COUNCIL

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43 PRESIDENT OF COUNCIL

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45 APPROVED December 4, 2018

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Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite