RESOLUTION NO. 2018-503	Late Filing	
SPONSOR Ms. Shapiro		
DATEDecember 3, 2018	COMMITTEE Human Services	
A Resolution authorizing the County Executive to execute a Subgrant Agreement with the Summit and Medina Workforce Area Council of Governments, to provide Wage Pathway pilot program services, funded through a United States Department of Labor Workford Innovation Fund grant awarded to the Ohio Department of Job and Family Services, in a amount not to exceed \$807,480.00, for the period 8/21/17 through 6/30/19, for the Executive's Department of Job and Family Services, and declaring an emergency.		
WHEREAS, on 9/26/15, the United States Workforce Innovation Fund grant to the Ohio ("ODJFS") to pilot a Wage Pathways program ("Pr 10/1/15 to 9/30/19; and		
WHEREAS, the Proposal submitted by OD. Local Workforce Area 2 ("Area 2"), specifically So in the State of Ohio that will pilot the Project; and	JFS to the DOL for the Project included Ohio ummit County, as one of the workforce areas	
WHEREAS, the Summit and Medina V ("SAMWA COG") has entered into a subgrant with the subrecipient of the Project funds for Area 2; and	or remaining and the second of	
WHEREAS, the Subgrant Agreement be administer the Project in Area 2 for the period comma Project allocation not to exceed \$807,480.00; and	tween ODJFS and the SAMWA COG to mencing 8/27/17 and ending 6/30/19 includes	
WHEREAS, the SAMWA COG desires to County of Summit Department of Job and Family provide Project services on behalf of the SAMW County, for the period of 8/21/17 to 6/30/19, in an a	A COG for Area 2, specifically in Summit	
WHEREAS, this Council finds and determine of the County to authorize the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Agreement to provide Project services on behalf of the County Executive Executiv	1000 - 10000 -	
NOW, THEREFORE, BE IT RESOLVED b of Ohio, that:	y the Council of the County of Summit, State	
SECTION 1		

SECTION

The County Executive is hereby authorized to execute a Subgrant Agreement with the Summit and Medina Workforce Area Council of Governments, to provide Wage Pathways pilot program services, funded through a United States Department of Labor Workforce Innovation Fund grant awarded to the Ohio Department of Job and Family Services, in an amount not to exceed \$807,480.00, for the period 8/21/17 through 6/30/19.

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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately authorize the Executive to execute a necessary Subrecipient Agreement with the SAMWA COG, so that the Summit County Department of Job and Family Services may immediately provide services for the Wage Pathways pilot program.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

EXECUTIVE

ENACTED EFFECTIVE_

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 19, 2018	
ADOPTED December 3, 2018	
	a Kat
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED December 4, 2018	
Al Shepino	

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite

December 4, 2018