

1 RESOLUTION NO. 2018-509

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 11, 2018

COMMITTEE Public Works

6
7 **A Resolution authorizing the County Executive to advertise for bids for the E. Turkeyfoot**
8 **Lake Rd. S.S.E. Project (Q-967), located in the City of Green, in Council District 8, for an**
9 **estimated total cost not to exceed \$574,000.00, for the Executive's Department of Sanitary**
10 **Sewer Services, and declaring an emergency.**

11
12 WHEREAS, the County Executive wishes to advertise for bids for the E. Turkeyfoot
13 Lake Rd. S.S.E. Project (Q-967) ("Project"), located in the City of Green, in Council District 8,
14 for an estimated total cost not to exceed \$574,000.00, whereby the County will construct a new
15 gravity sewer system to promote development along the Turkeyfoot Lake Rd. corridor and to
16 extend service for the City owned park; and

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18 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
19 requires this Council's authorization for the County to advertise for bids for construction
20 contracts in excess of \$50,000.00; and

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22 WHEREAS, a copy of the plans and specifications for the Project are on file with the
23 Clerk of Council; and

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25 WHEREAS, the County's sanitary sewer enterprise fund and the City of Green will
26 jointly fund the Project; and

27
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary, and in the best interest of the County to authorize the County Executive to
30 advertise for bids for the construction of the aforementioned Project, for an estimated total cost
31 not to exceed \$574,000.00;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

35
36 SECTION 1

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38 The County Executive is hereby authorized to advertise for bids for the E. Turkeyfoot
39 Lake Rd. S.S.E. Project (Q-1967) ("Project"), located in the City of Green, in Council District 8,
40 for an estimated total cost not to exceed \$574,000.00.

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42 SECTION 2

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44 This Resolution is declared an emergency in the interest of the health, safety and welfare
45 of the residents of the County of Summit, and for the further reason to immediately advertise for
46 bids for the construction of the Project so that it may proceed in a timely manner.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.
53

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of the Council concerning and relating
7 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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12
13 INTRODUCED December 3, 2018

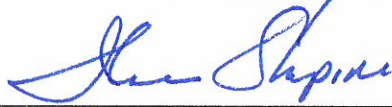
14
15 ADOPTED December 11, 2018

16 
17
18 _____
19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

20
21 APPROVED December 12, 2018

22 
23
24 _____
25 EXECUTIVE

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27 ENACTED EFFECTIVE December 12, 2018

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite