

1 RESOLUTION NO. 2018-531

**First Reading Passage Requested**  
(H. Miller)

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE December 11, 2018

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept a grant of Adult Protective Services Title XX funds from the Executive's**  
9 **Department of Job and Family Services for an Americans with Disabilities Act Home**  
10 **Modification Program, in the amount of \$15,000.00, and appropriating grant funds, for the**  
11 **Executive's Department of Community and Economic Development, and declaring an**  
12 **emergency.**

13  
14 WHEREAS, the County Executive's Department of Job and Family Services will provide  
15 a grant of Adult Protective Services Title XX funds to the Executive's Department of  
16 Community and Economic Development for an Americans with Disabilities Act Home  
17 Modification Program (the "Program"), in the amount of \$15,000.00; and

18  
19 WHEREAS, eligible clients will be referred to the Department of Community and  
20 Economic Development from Adult Protective Services at the Department of Job and Family  
21 Services; and

22  
23 WHEREAS, the Program will provide services such as installing shower seats, grab bars,  
24 outside lock boxes, carbon monoxide/smoker alarms, extermination and accessibility ramps; and

25  
26 WHEREAS, it is necessary to appropriate said grant funds;

27  
28 WHEREAS, this Council finds and determines after reviewing all pertinent information  
29 that it is necessary and in the best interest of the County of Summit to authorize the County  
30 Executive to execute any documents necessary to accept a grant of Adult Protective Services  
31 Title XX funds from the Executive's Department of Job and Family Services for an Americans  
32 with Disabilities Act Home Modification Program, in the amount of \$15,000.00, and to  
33 appropriate grant funds;

34  
35 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that:

37  
38 SECTION 1

39  
40 The County Executive is hereby authorized to execute any documents necessary to accept  
41 a grant of Adult Protective Services Title XX funds from the Executive's Department of Job and  
42 Family Services for an Americans with Disabilities Act Home Modification Program, in the  
43 amount of \$15,000.00.  
44

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2 PAGE TWO

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
9 ADA Home Modification		
10 23225-6330-13271	Grant-Federal-State Pass-thru	<u>\$15,000.00</u>
11 Total Revenue		<u>\$15,000.00</u>
12		
13 23225-6330-20501	Salaries – Pool Budget	\$4,155.00
14 23225-6330-25501	Benefits – Pool Budget	2,769.00
15 23225-6330-45501	Materials – Pool Budget	<u>8,076.00</u>
16 Total Expenditures		<u>\$15,000.00</u>

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18 SECTION 3

19  
20 The County Fiscal Officer is hereby authorized and directed to effect the within  
21 appropriations and establish fund 23225.

22  
23 SECTION 4

24  
25 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
26 residents of the County of Summit and for the further reason to immediately authorize the  
27 acceptance of the aforementioned of Adult Protective Services Title XX funds so that the  
28 Americans with Disabilities Act Home Modification Program may immediately begin to provide  
29 services to eligible County residents.

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31 SECTION 5

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33 Provided this Resolution receives the affirmative vote of eight members, it shall take  
34 effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect  
35 and be in force at the earliest time provided by law.

36  
37 SECTION 6

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39 It is found and determined that all formal actions of this Council concerning and relating  
40 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
41 deliberations of this Council and of any of its committees that resulted in such formal action  
42 were in meetings open to the public, in compliance with all legal requirements, including Section  
43 121.22 of the Ohio Revised Code.

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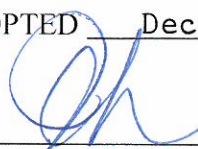
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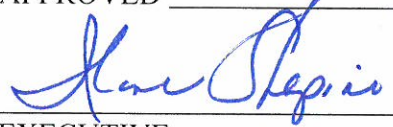
INTRODUCED December 11, 2018

ADOPTED December 11, 2018

  
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CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED December 12, 2018

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE December 12, 2018

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite