

1 RESOLUTION NO. 2019-460

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE December 9, 2019

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a grant agreement and any other**  
8 **documents necessary to accept an award by the Summit County Combined General Health**  
9 **District d.b.a. Summit County Public Health of grant funds for lead abatement for the**  
10 **period 12/1/19 through 7/31/24, in the amount of \$3,621,543.81, with no local cash match**  
11 **requirement, for the Executive’s Department of Community and Economic Development,**  
12 **and declaring an emergency.**

13  
14 WHEREAS, the U.S. Department of Housing and Urban Development (“HUD”) Office  
15 of Healthy Homes and Lead Hazard Control is authorized to administer a Lead Hazard  
16 Reduction Demonstration Grant Program (“LHRDGP”) under Section 1011 of the Residential  
17 Lead-Based Paint Hazard Reduction Act of 1992; and

18  
19 WHEREAS, the Summit County Combined General Health District d.b.a. Summit  
20 County Public Health (“SCPH”) has received Lead Based Paint Hazard Control (“LBPHC”) and  
21 Healthy Homes Intervention (“HHI”) program grant funding from HUD to provide lead hazard  
22 reduction rehabilitation services in partnership with the County of Summit in areas which are  
23 occupied by low income families with children under the age of six and where lead-based paint  
24 hazards have been found and require remediation in order to provide the opportunity for  
25 residents to live and raise a family in a safe environment; and

26  
27 WHEREAS, SCPH has awarded the County Executive’s Department of Community and  
28 Economic Development LBPHC and HHI grant funds for the period 12/1/19 through 7/31/24, in  
29 the amount of \$3,621,543.81, with no local cash match requirement, for the County of Summit,  
30 through the Department of Community and Economic Development, to be engaged as service  
31 provider to implement the objective of lead paint abatement in units meeting the income  
32 qualifications in areas of Summit County; and

33  
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
35 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
36 execute a grant agreement and any other documents necessary to accept the award of the  
37 aforementioned grant funds from SCPH;

38  
39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
40 of Ohio, that:

41  
42 SECTION 1

43  
44 The County Executive is hereby authorized to execute a grant agreement and any other  
45 documents necessary to accept an award by the Summit County Combined General Health  
46 District d.b.a. Summit Public Health (“SCPH”) of Lead Based Paint Hazard Control (“LBPHC”) and  
47 Healthy Homes Intervention (“HHI”) program grant funds from the U.S. Department of  
48 Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control for the  
49 County of Summit, through the Department of Community and Economic Development, to be  
50 engaged as a service provider for lead abatement in areas of Summit County, for the period  
51 12/1/19 through 7/31/24, in the amount of \$3,621,543.81, with no local cash match requirement.  
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1 RESOLUTION NO. 2019-460

2 PAGE TWO

3  
4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit and for the further reason to immediately  
8 authorize the acceptance of the award by SCPH of LBPHC and HHI program grant funds so that  
9 lead abatement projects in Summit County may commence effective 12/1/19.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED December 2, 2019

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28 ADOPTED December 9, 2019

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32 CLERK OF COUNCIL

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39 PRESIDENT OF COUNCIL

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41 APPROVED December 10, 2019

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Voice Vote: YES - 10-0 Dickinson, Donofrio, Feeman, Koehler,  
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