

1 RESOLUTION NO. 2019-193

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 3, 2019

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (fourth and final)**  
8 **of a purchase contract with Aramark Correctional Services, LLC, for detention center**  
9 **youth food services, for the period 7/1/19 through 6/30/20, for a total amount not to exceed**  
10 **\$200,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an**  
11 **emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2015-263, which confirmed  
14 an award by the Board of Control of a purchase contract with Aramark Correctional Services,  
15 LLC, for detention center youth food services, for the period 7/1/15 to 6/30/16, with four options  
16 to renew for a one-year period, in an amount not to exceed \$2.869 per meal and \$.50 per snack,  
17 for a total estimated amount not to exceed \$300,000.00, for the Court of Common Pleas-  
18 Juvenile Division; and

19  
20 WHEREAS, the Board of Control, at its meeting held May 8, 2019, awarded a renewal  
21 (fourth and final) of a purchase contract to Aramark Correctional Services, LLC, for detention  
22 center youth food services, for the period 7/1/19 through 6/30/20, in an amount not to exceed  
23 \$3.242 per meal (breakfast, lunch and dinner) and \$0.554 per snack, for a total amount not to  
24 exceed \$200,000.00, subject to confirmation by County Council; and

25  
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
27 that the aforementioned renewal (fourth and final) of a purchase contract with Aramark  
28 Correctional Services LLC is necessary and in the best interest of the County of Summit;

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30 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
31 of Ohio, that:

32  
33 SECTION 1

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35 The award by the Board of Control of a renewal (fourth and final) of a purchase contract  
36 to Aramark Correctional Services, LLC, for detention center youth food services, for the period  
37 7/1/19 through 6/30/20, in an amount not to exceed \$3.242 per meal (breakfast, lunch and  
38 dinner) and \$0.554 per snack, for a total amount not to exceed \$200,000.00, is hereby confirmed  
39 and the County Executive is hereby authorized to execute such renewal of a purchase contract.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and  
44 welfare of the residents of the County of Summit, and for the further reason to immediately  
45 provide for detention center youth food services effective 7/1/19.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take  
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
51 effect and be in force at the earliest time provided by law.  
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1 RESOLUTION NO. 2019-193

2 PAGE TWO

3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

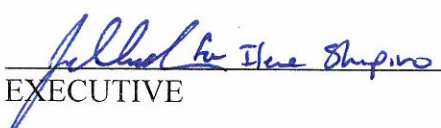
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13 INTRODUCED May 13, 2019

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15 ADOPTED June 3, 2019

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18 \_\_\_\_\_  
19 CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

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21 APPROVED June 4, 2019

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23  
24   
25 \_\_\_\_\_  
26 EXECUTIVE

27 ENACTED EFFECTIVE June 4, 2019

Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Hamilton