RESOLUTION NO. 2019-180				
SPONSOR Ms. Shapiro				
DATEJune 3, 2019	COMMITTEE	Public Works		
A Resolution confirming an award by the Board of Control of a construction contract with 1127 Construction, Inc., for the E. Turkeyfoot Lake Rd. S.S.E. Project (Q-967), located in the City of Green, in Council District 8, in an amount not to exceed \$575,390.00, and appropriating funds, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.				
WHEREAS, the Board of Control, at its meeting held May 1, 2019, awarded a construction contract with 1127 Construction, Inc. for the E. Turkeyfoot Lake Rd. S.S.E. Project (Q-967) ("Project"), located in the City of Green, in Council District 8, in an amount not to exceed \$575,390.00, subject to confirmation by County Council; and				

WHEREAS, the City of Green will reimburse the County for 62.5% of the final construction cost of the Project; and

WHEREAS, it is necessary to appropriate funds for the completion of the aforementioned Project; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute the construction contract with 1127 Construction, Inc., and to appropriate funds;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a construction contract with 1127 Construction, Inc., for the E. Turkeyfoot Lake Rd. S.S.E. Project (Q-967) ("Project), located in the City of Green, in Council District 8, in an amount not to exceed \$575,390.00, is hereby confirmed and the County Executive is hereby authorized to execute said construction contract.

SECTION 2

Funds are hereby appropriated as follows:

Q-967 E. TURKEYFOC	OT LAKE ROAD SANITARY SEWER EXTENSION	
ACCOUNT NO.	DESCRIPTION	AMOUNT
50001-8510-19999	Transfers in (Sewer Enterprise Fund)	\$ 575,390.00
Total Revenue		\$ 575,390.00

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TO TO THE	McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite ABSENT: Hamilton	2 3 4 5 6 7 8 9 0 1 2 1 3 4 5 6 7 8 9 0 1 1 2 1 3 4 5 6 7 8 9 0 1 1 2 1 3 4 5 6 7 8 9 0 1 2 2 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3

RESOLUTION NO. 2019-180 **PAGE TWO** SECTION 2 (Cont.) 53176-8510-78521 Professional Services (Engineering) \$575,390.00 Total Expense \$575,390.00 50001-8510-84999 Transfers out \$1,150,780.00 (Sewer Enterprise Fund) **SECTION 3** The County Fiscal Officer is hereby authorized and directed to effect the within

appropriations and establish fund 53176.

SECTION 4

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately allow the Project to proceed in a timely manner.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of the Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action. were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED May 13, 2019

June 3, 2019 ADOPTED

CLERK OF COUNCIL

APPROVED June 4, 2019

PRESIDENT OF COUNCIL

Che Ilene Supiro

ENACTED EFFECTIVE June 4, 2019