

1 RESOLUTION NO. 2019-092

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE March 18, 2019

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to sell**  
8 **Unit 2 of the Balch Street Condominium, measuring approximately 12,665 square feet and**  
9 **located at 220 South Balch Street, Akron Ohio 44302, Parcel No. 6857237, in Council**  
10 **District 5, to the City of Akron for \$1.00, for the Executive, and declaring an emergency.**

11  
12 WHEREAS, the County of Summit is the owner of Unit 2 of the Balch Street  
13 Condominium, measuring approximately 12,665 square feet and located at 220 South Balch  
14 Street, Akron Ohio 44302, Parcel No. 6857237, in Council District 5, pursuant to the Declaration  
15 of Condominium Ownership for the Balch Street Condominium recorded 12/9/92 ; and

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17 WHEREAS, the County, as the owner of Unit 2, has a 25% interest in the common areas  
18 of the Balch Street Condominium; and

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20 WHEREAS, the City of Akron owns Unit 1 of the Balch Street Condominium, measuring  
21 approximately 38,210 square feet, and has a 75% interest in the common areas of the  
22 Condominium; and

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24 WHEREAS, the County no longer has an operational need to own Unit 2, and wishes to  
25 sell Unit 2 to the City of Akron for \$1.00; and

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27 WHEREAS, it is necessary to authorize the County Executive to execute any documents  
28 necessary for said sale; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that it is necessary and in the best interest of the County of Summit to authorize the County  
32 Executive to execute any documents necessary to sell Unit 2 of the Balch Street Condominium to  
33 the City of Akron;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that:

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38 SECTION 1

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40 The County Executive is hereby authorized to execute any documents necessary to sell  
41 Unit 2 of the Balch Street Condominium, measuring approximately 12,665 square feet and  
42 located at 220 South Balch Street, Akron Ohio 44302, Parcel No. 6857237, in Council District 5,  
43 to the City of Akron for \$1.00.

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45 SECTION 2

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47 This Resolution is declared an emergency in the interest of the health, safety and welfare  
48 of the residents of the County of Summit, and for the further reason to immediately authorize a  
49 necessary sale of Unit 2 of Balch Street Condominium to the City of Akron.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of the Council concerning and relating  
13 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED March 4, 2019

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21 ADOPTED March 18, 2019

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED March 19, 2019

EXECUTIVE

ENACTED EFFECTIVE March 19, 2019

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite