| 1        | RESOLUTION NO. 2019-076 First Reading Passage Requested  |
|----------|--|
| 2        | (I. Shapiro)   |
| 3        | SPONSORS Ms. Shapiro, Council of the Whole   |
| 4        |  |
| 5        |  |
| 6        |  |
| 7        | O TIME OF THE PARTY OF THE PART |
| 8<br>9   | County, recognizing the women of America, and the achievements they have made  |
| 10       | throughout the nation's history, as well as the struggles and roadblocks they have faced   |
| 11       | and continue to face, for the Executive, and declaring an emergency  |
| 12       | WHEREAS, President Carter initially proclaimed Women's History Week as the first   |
| 13       | week of March, and the United States Congress passed Pub. L. 97-28 in 1981, which proclaimed   |
| 14       | the week of March 7 <sup>th</sup> as Women's History Week; and   |
| 15       | and the second of the second o |
| 16       | WHEREAS, the National Women's History Project petitioned Congress in 1987 which  |
| 17       | resulted in the passage of Pub. L. 100-9, proclaiming the month of March as Women's History  |
| 18       | Month; and   |
| 19       |  |
| 20       | WHEREAS, Presidents Reagan, Clinton, Bush, Obama, and Trump have since   |
| 21       | recognized and proclaimed the month of March as Women's History Month; and   |
| 22<br>23 | WHEDEAC Warrant II'd No day  |
| 24       | WHEREAS, Women's History Month honors the achievements of all women throughout   |
| 25       | the history of the United States and the contributions they have made to this nation, while  |
| 26       | enduring discrimination, and fighting for the right to own property, the right to vote, and gender equality; and   |
| 27       | equanty, and   |
| 28       | WHEREAS, this Council finds and determines, after reviewing all pertinent information,   |
| 29       | that it is necessary and in the best interest of the County of Summit that March 2019 be declared  |
| 30       | Women's History Month in Summit County, and encouraging the residents of Summit County to  |
| 31       | join in this acknowledgement;  |
| 32       |  |
| 33       | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State   |
| 34       | of Ohio, that:   |
| 35       | CECTION 1  |
| 36<br>37 | SECTION 1  |
| 38       | The month of Moreh 2010 :- 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |
| 39       | The month of March 2019 is hereby declared Women's History Month in Summit   |
| 40       | County, and the residents of Summit County are encouraged to join in this acknowledgement.   |
| 41       | SECTION 2  |
| 42       |  |
| 43       | This Resolution is hereby declared an emergency in the interest of the health, safety and  |
| 44       | welfare of the residents and employees of the County of Summit and for the further purpose of  |
| 45       | immediately declaring March 2019 as Women's History Month in Summit County.  |
| 46       |  |
| 47       | SECTION 3  |
| 48       |  |
| 49       | Provided this Resolution receives the affirmative vote of eight (8) members, it shall take   |

effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect

and be in force at the earliest time provided by law.

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|  | 1<br>2<br>3      | RESOLUTION NO. 2019-076 PAGE TWO   |
|--|------------------|--|
|  | 4<br>5           | SECTION 4  |
| 1(                                     | 6<br>7<br>3<br>9 | It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. |
| 1 1<br>1 1                             |                  | INTRODUCED March 4, 2019   |
| 15<br>16<br>17<br>18<br>19<br>20<br>21 |                  | ADOPTED March 4, 2019  CLERK OF COUNCIL  PRESIDENT OF COUNCIL  |
|  |                  | APPROVED March 5, 2019   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26 | pe               | EXECUTIVE EXECUTIVE  |
| 26<br>27                               |                  | ENACTED EFFECTIVE March 5, 2019  |
|  |                  |  |

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite