	RESOLUTION NO. 2020-254
1	SPONSORMs. Shapiro
5	DATEAugust 17, 2020 COMMITTEEHuman Services
5 6 7 8 9 10 111 12 13 14	through 9/30/21, in an amount not to exceed \$125,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.  WHEREAS, the Executive's Department of Job and Family Services ("DJFS") seeks to enter into an intergovernmental agreement with the Metro Regional Transit Authority ("Metro")
15 16 17 18	to provide transportation services for work mandated recipients of Temporary Assistance to Needy Families ("TANF") and Food Assistance Employment Training ("FAET") and Medicaic participants, for a one-year term, from 10/1/20 to 9/30/21, in an amount not to exceed
20 21 22	WHEREAS, said services will be utilized for transportation to employment and training related activities; and
18 19 20 21 22 23 24 25 26 27	WHEREAS, under this agreement, DJFS will dispense Metro transit cards, 31 day passes and one day passes to clients for access to regular line services, which will be billed to DJFS; and
27 28 29 30	WHEREAS, this Council finds and determines, after reviewing all pertinent information that authorizing the Executive to execute the aforementioned intergovernmental agreement with the Metro is necessary and in the best interest of the County of Summit;
31 32	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:
33 34 35	SECTION 1
33 34 35 36 37 38 39 40 41 42 43 44	The Executive is hereby authorized to execute an intergovernmental agreement and any other necessary related documents with the Metro Regional Transit Authority to provide transportation to employment and training related activities for work mandated recipients for a one-year term, from 10/1/20 through 9/30/21, in an amount not to exceed \$125,000.00.
41	SECTION 2
43 44	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for transportation services effective 10/1/20.

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4	SECTION 3
5 6 7 8 9	approvation and approvation, otherwise, it shall take
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11 12 13 14 15 16 17	were in meetings open to the public, in compliance with all legal requirements, including Section
18 19 20 21 22 23 24 25 26 27	ADOPTED August 17, 2020  CLERKOF COUNCIL  August 3, 2020  PRESIDENT OF COUNCIL
28 29 30 31	APPROVEDAugust 19, 2020  EXECUTIVE
32 33	ENACTED EFFECTIVE August 19, 2020
	Voice Vote: YES: 10-0 - Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Wilhite ABSENT: Walters