1	RESOLUTION NO. 2020-386			
2				
3	SPONSOR <u>Executive Shapiro</u>			
4	DATEDecember 7, 2020	COMMITTEE	Dulatio Words	
5	DATE	COMMITTEE	Public Works	
6 7	A Resolution confirming the award by the l	Roard of Control of a	nurchase contract with	
8	Kimco USA, Inc., at State Term Pricing, for			
9	not to exceed \$122,316.44, for the Engineer, a			
0			, v	
1	WHEREAS, the Engineer budgets year	ly for the purchase of	vehicles, equipment and	
2	components to provide general maintenance and snow and ice control; and			
3				
4	WHEREAS, this Council previously ad-			
5	the allocation of \$450,000.00 in the Engineer's 2020 Capital Improvement Program budget for			
6	the purchase of vehicles and equipment; and			
7	WHEREAG AL Double Control of S	44: 11.1 NJ	110 20201-1	
8	WHEREAS, the Board of Control, at in		AT SPINGLED COME OF SPINGLED AND AND AND ADDRESS OF THE SPINGLED AND ADDRESS AS A SPINGLED AND ADDRESS AND ADDRESS AS A SPINGLED AND ADDRESS AS A SP	
9	purchase contract with Kimco USA, Inc., at Conveyor, in an amount not to exceed \$122,316			
21	Conveyor, in an amount not to exceed \$122,510	.++, subject to commina	tion by this Council, and	
22	WHEREAS, this Council finds and dete	rmines, after reviewing	all pertinent information.	
23	that the aforementioned purchase contract with Kimco USA, Inc. is necessary and in the best			
24	interest of the County of Summit;	en vestimosseupenstreten entre kontrete V stationen solle innervande		
25	•			
26	NOW, THEREFORE, BE IT RESOLVE	D by the Council of the	County of Summit, State	
27	of Ohio, that:	A		
28	GT GTYON 4			
29	SECTION 1		ž	
30 31	The award by the Board of Control of a	nurchase contract with	Kimeo IISA Inc. at State	
32	The award by the Board of Control of a purchase contract with Kimco USA, Inc., at State Term Pricing, for a Stainless Steel Salt Conveyor, in an amount not to exceed \$122,316.44, is			
33				
	any other necessary related documents.		p si ciiace coiiviace ania	
34 35 36				
36	SECTION 2			
37				
38	This Resolution is hereby declared an en			
39	welfare of the residents of the County of Sun			
10	provide for a necessary vehicle for the Engin	eer's Office for mainte	enance and snow and ice	
11	control.			
12 13	SECTION 3			
14	BECTIONS			
15	Provided this Resolution receives the	affirmative vote of eig	ht members, it shall take	
16	effect immediately upon its adoption and app			
17	effect and be in force at the earliest time provide			
18	_	1000		
- 11				

1	RESOLUTION NO		
2	PAGE TWO		
3			
4	SECTION 4		
5			
6	It is found and determined that all formal actions of this Council concerning and relating		
7	1 and that the time of the country and that that the		
8	J TOTAL COLORS		
10	o i i i i i i i i i i i i i i i i i i i		
11	121.22 of the Onio Revised Code.		
12			
13	INTRODUCEDNovember 23, 2020		
14			
15	ADOPTED December 7, 2020		
16			
17			
18	Jeffrey's Williste		
19	CLERK OF COUNCIL PRESIDENT OF COUNCIL		
20	APPROVED December 8, 2020		
21	APPROVED		
22			
24	Ane Chesins		
25	EXECUTIVE		
26			
27	ENACTED EFFECTIVE December 8, 2020		
	Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,		
	Ma Variation Deliver Co. 12.1.		

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite