

1 RESOLUTION NO. 2016-266

First Reading Passage Requested
(C. Stanley)

2
3 SPONSOR Mr. Pry

4
5 DATE June 27, 2016

COMMITTEE Planning

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7 **A Resolution confirming an award by the Board of Control with Schindler Elevator**
8 **Corporation of a five-year full maintenance service contract for sixteen elevators at four**
9 **County of Summit buildings, in an amount not to exceed \$183,840.00, for the Executive's**
10 **Department of Administrative Services – Physical Plants Division, and declaring an**
11 **emergency.**

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13 WHEREAS, the Board of Control, at its meeting held June 22, 2016, awarded a five-year
14 full maintenance service contract to Schindler Elevator Corporation for sixteen elevators at four
15 County of Summit buildings, including four elevators at the Summit County Juvenile
16 Courthouse, five elevators at the Summit County Courthouse, five elevators at the Summit
17 County Ohio Building, and two elevators at the Summit County Safety Building, in the City of
18 Akron, in Council District 2 and 4, in an amount not to exceed \$183,840.00;

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20 WHEREAS, this Council finds and determines after reviewing all pertinent information,
21 that the aforementioned maintenance service contract with Schindler Elevator Corporation is
22 necessary and in the best interest of the County of Summit;

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24 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The award by the Board of Control of a five-year full maintenance service contract to
30 Schindler Elevator Corporation for sixteen elevators at four County of Summit buildings,
31 including four elevators at the Summit County Juvenile Courthouse, five elevators at the Summit
32 County Courthouse, five elevators at the Summit County Ohio Building, and two elevators at the
33 Summit County Safety Building, in the City of Akron, in Council District 2 and 4, in an amount
34 not to exceed \$183,840.00.

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety and
39 welfare of the citizens of the County of Summit, and for the further reason to immediately
40 provide for necessary maintenance of County owned elevators.

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42 SECTION 3

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44 Provided this Resolution receives the affirmative vote of eight members, it shall take
45 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
46 effect and be in force at the earliest time provided by law.
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED June 27, 2016

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15 ADOPTED June 27, 2016

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19 _____
20 CLERK OF COUNCIL

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25 PRESIDENT OF COUNCIL

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27 APPROVED June 28, 2016

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30 _____
31 EXECUTIVE

32 ENACTED EFFECTIVE June 28, 2016

Voice Vote: 10-0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite
ABSENT: Lee