| 1  | RESOLUTION NO. 2014-266  | :6                                    |  |  |
|--|--|---------------------------------------|--|--|
| 3  | SPONSORMr. Pry   |                                       |  |  |
| 5  | DATE June 16, 2014 COMMITTEE Pub   | lic Safety                            |  |  |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9         |  |                                       |  |  |
| 12<br>13<br>14<br>15                         | WHEREAS, the Board of Control, at its meeting held May 14, 2014, Order No. 1 to a professional service contract with Akron UMADAOP for mentoring services, for the period 7/1/13 through 6/30/14, in an amount not to (35% increase), subject to confirmation by County Council; and   | additional youth                      |  |  |
| 16<br>17<br>18<br>19                         | WHEREAS, this Council finds and determines, by reviewing all pertinent information, that the change order is necessary and in the best interest of the County of Summit;   |                                       |  |  |
| 20<br>21                                     | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Ohio, that:   | of Summit, State                      |  |  |
| 23   | 23 SECTION 1   |                                       |  |  |
| 25<br>26<br>27<br>28                         | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Ohio, that:  SECTION 1  The award by the Board of Control of Change Order No. 1 to a procontract with Akron UMADAOP for additional youth mentoring services, for through 6/30/14, in an amount not to exceed \$4,000.00 (35% increase), is here the County Executive is hereby authorized to execute such change order. | the period 7/1/13                     |  |  |
| 28<br>29<br>30                               | 30 SECTION 2   |                                       |  |  |
| 31<br>32<br>33<br>34<br>35                   | This Resolution is hereby declared an emergency in the interest of the welfare of the citizens of the County of Summit, and for the further reason   |                                       |  |  |
| 36<br>37                                     | 36 SECTION 3   |                                       |  |  |
| 34<br>35<br>36<br>37<br>38<br>39<br>40<br>41 | effect and be in force at the earliest time provided by law.   |                                       |  |  |
| 42   | 42 SECTION 4   |                                       |  |  |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48 |  | uncil, and that all ch formal action, |  |  |

| 1 2 3  | RESOLUTION NO. 2014-266 PAGE TWO                              |                      |
|--|---|----------------------|
| 4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | ADOPTED June 2, 2014  ADOPTED June 16, 2014  CLERK OF COUNCIL | PRESIDENT OF COUNCIL |
|  | APPROVEDJune_17, 2014   |                      |

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro