| 1 | RESOLUTION NO. 2014-327 | First Reading Passage Requested |
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| 3 | SPONSOR Mr. Pry | (J. Dodson and Y. Adkins) |
| 4 5 | DATEJune 30, 2014 | COMMITTEE Personnel |
| 2 3 4 5 6 7 8 9 10 11 | agreement between Ohio Council 8 and | Executive to execute a collective bargaining Local 1229 of the American Federation of State, L-CIO, and the Executive, for the period 4/1/14 ency. |
| 12 13 14 15 | | g agreement has been reached between the County 229 of the American Federation of State, County and criod 4/1/14 through 3/31/17; and |
| 16 17 18 | | determines, after reviewing all pertinent information, the County of Summit to authorize the Executive to ining agreement; |
| 19 20 21 | NOW, THEREFORE, BE IT RESO of Ohio, that: | LVED by the Council of the County of Summit, State |
| 22 23 | SECTION 1 | |
| 24 25 26 27 28 | between Ohio Council 8 and Local 1229 | thorized to execute a collective bargaining agreement of the American Federation of State, County and xecutive, for the period 4/1/14 through 3/31/17. |
| 29 | SECTION 2 | |
| 30 31 32 33 34 | welfare of the citizens of the County of Sun collective bargaining agreement between | an emergency in the interest of the health, safety, and muit and for the further purpose of providing a timely Ohio Council 8 and Local 1229 of the American Employees, AFL-CIO, and the County Executive. |
| 36 | SECTION 3 | |
| 38 39 40 | | the affirmative vote of eight members, it shall take approval by the Executive; otherwise, it shall take wided by law. |
| 42 | SECTION 4 | |
| 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 | to the adoption of this Resolution were ado deliberations of this Council and of any of | ormal actions of this Council concerning and relating pted in an open meeting of this Council, and that all f its committees that resulted in such formal action, pliance with all legal requirements, including Section |

| 2 | RESOLUTION NO. 2014-327 PAGE TWO |
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| 234567 | |
| 5 | INTRODUCED June 30, 2014 |
| 6 7 | ADOPTED June 30, 2014 |
| 8 9 0 | Live Shipsin |
| 1 | CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| 2 3 | APPROVED_ July 1, 2014 |
| 2 3 4 5 6 7 | EXECUTIVE TO THE TOTAL TO THE TOTAL |
| 8 9 | ENACTED EFFECTIVE July 1, 2014 |
| | Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras, Kurt, Lee, Rodgers, Roemer, Schmidt, Shapiro ABSENT: Prentice |