SPONSO	OR Mr. Pry			
DATE_	August 18, 2014	COMMITTEE	Planning	

2014-343

RESOLUTION NO.

A Resolution authorizing the County Executive to execute with the State of Ohio, Department of Transportation all necessary documents for its I-77 and I-76 Bridge Replacement Project, SUM-76/77-11.27/12.12, including but not limited to: a Bill of Sale for 23 feet of chain link fence owned by the County on City of Akron property near the intersection of Spicer Street and South Street, Permanent Parcel No. 67-61371, for \$230.00; a Contract for Sale and Purchase of Real Property, Warranty Deed and Temporary Easement for defined portions of the County's real property on Permanent Parcel Nos. 67-09658 and 68-49171 located along South Street in the City of Akron for \$7,660.00; and a Contract for Sale and Purchase of Real Property and Warranty Deed for defined portions of the County's real property on Permanent Parcel Nos. 67-08887 located along South Street in the City of Akron for \$3,540.00, in Council District 4, for the Executive's Department of Administrative Services - Physical Plants, and declaring an emergency.

WHEREAS, the County owns real property on Permanent Parcel Nos. 67-09658, 68-49171 and 67-08887 located along South Street in the City of Akron ("Parcels") where the County Engineer operates certain facilities; and

WHEREAS, the State of Ohio, Department of Transportation ("ODOT"), in Project SUM-76/77-11.27/12.12 ("Project"), plans to remove the I-77/I-76 bridges over Spicer and Johnston Streets in the City of Akron, replacing them with embankment, and to rehabilitate the bridge over Brown Street, located near the Parcels; and

WHEREAS, part of the Project involves realigning Johnston Street, and terminating South Street with a cul-de-sac west of the existing intersection with Johnston Street; and

WHEREAS, to complete the Project, ODOT needs to acquire portions of the Parcels to form the new cul-de-sac at the termination of South Street and to become part of the new highway right-of-way, and a portion of the Parcels will be required for a 24 month Temporary Easement for ODOT to construct the cul-de-sac on South Street; and

WHEREAS, a chain link fence owned by the County situated on City of Akron property near the intersection of Spicer Street and South Street must be removed as part of the Project: and

WHEREAS, a copy of the following documents are attached as Exhibits hereto and are on file in the Office of the Clerk of Council: Exhibit 1 - Bill of Sale from Tenant (for the chain link fence on Akron property); Exhibit 2- Contract for Sale and Purchase of Real Property on portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac); Exhibit 3 – Warranty Deed for defined portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac); Exhibit 4 – Temporary Easement for defined portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac); Exhibit 5 - Contract for Sale and Purchase of Real Property on portions of Permanent Parcel No. 67-08887 (for highway right-of-way); and Exhibit 6 Warranty Deed for defined portions of Permanent Parcel No. 67-08887 (for highway right-of-way).

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WHEREAS, the Executive's Department of Administrative Services - Physical Plants and the Engineer have determined that the Project will not unduly interfere with County operations, and that the prices offered for the above referenced temporary easement, sales of property and bill of sale are in accordance with ODOT methodology for property values; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is in the best interest of the County of Summit to authorize the County Executive to execute the above agreements, deeds, temporary easement and bill of sale, along with any other required documents to effect those transactions, to ODOT;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The County Executive is hereby authorized to execute all necessary documents, including but not limited to, the documents attached hereto as exhibits and incorporated herein as if fully restated, to the State of Ohio, Department of Transportation for its SUM-76/77-11.27/12.12 Project: Exhibit 1 - Bill of Sale from Tenant (for the chain link fence on Akron property) for \$230.00; Exhibit 2- Contract for Sale and Purchase of Real Property on portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac) for \$7,660.00; Exhibit 3 – Warranty Deed for defined portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac); Exhibit 4 – Temporary Easement for defined portions of Permanent Parcel Nos. 67-09658 and 68-49171 (for South Street cul-de-sac); Exhibit 5 - Contract for Sale and Purchase of Real Property on portions of Permanent Parcel No. 67-08887 (for highway right-of-way) for \$3,540.00; Exhibit 6 Warranty Deed for defined portions of Permanent Parcel No. 67-08887 (for highway right-of-way); in Council District 4, with those changes that are not substantially adverse to the County and approved by the Executive. The approval of those changes by the County Executive and that those changes are not substantially adverse to the County will be conclusively evidenced by the execution of each exhibit.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason that it immediately authorizes the execution of documents required by ODOT for a needed highway improvement in the City of Akron.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

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2	PAGE THREE
4	SECTION 4
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6	It is found and determined that all formal actions of this Council concerning and relation
[to the adoption of this Resolution were adopted in an open meeting of this Council, and that a
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19	CLERK OF COUNCIL PRESIDENT OF COUNCIL
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24	Justin Say
25	EXECUTIVE
19 20 21 22 23 24 25 26 27	ENACTED EFFECTIVE August 19, 2014
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Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro