1 2 3	RESOLUTION NO. 2014-562	Late Filing <u>First Reading Passage Request</u> (Y. Adkins)
4	SPONSOR Mr. Pry	
5	DATENovember 24, 2014	COMMITTEE Personnel
2 3 4 5 6 7 8 9 0 1 2 3	agreement between Ohio Council 8 and L Federation of State, County and Muni	Executive to execute a collective bargaining local 1229 (Office and Clerical) of the American icipal Employees, AFL-CIO, and the County od 4/1/14 through 3/31/17, for the Executive and
4 5 6 7	WHEREAS, a collective bargaining agreement has been reached between the County Executive and County Sheriff and Ohio Council 8 and Local 1229 (Office and Clerical) of the American Federation of State, County and Municipal Employees, AFL-CIO, for the period 4/1/14 through 3/31/17; and	
	that the aforementioned collective bargaining	etermines, after reviewing all pertinent information, g agreement is necessary and in the best interest of tive should be authorized to execute said collective
	NOW, THEREFORE, BE IT RESOLV of Ohio, that:	VED by the Council of the County of Summit, State
	SECTION 1	
	between Ohio Council 8 and Local 1229 (O	orized to execute a collective bargaining agreement office and Clerical) of the American Federation of AFL-CIO, and the County Executive and County
	SECTION 2	
	welfare of the citizens of the County of Summ timely collective bargaining agreement betw	emergency in the interest of the health, safety and nit and for the for the further purpose of providing a reen Ohio Council 8 and Local 1229 (Office and County and Municipal Employees, AFL-CIO, and
	SECTION 3	
		e affirmative vote of eight members, it shall take oproval by the Executive; otherwise, it shall take ded by law.

SECTION 2

SECTION 3

	RESOLUTION NO. <u>2014-562</u>
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	PAGE TWO SECTION 4
4	4 SECTION 4
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-	It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8	deliberations of this Council and of any of its committees that resulted in such formal action,
c	were in meetings open to the public, in compliance with all legal requirements, including Section
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12	INTRODUCED November 24, 2014
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15	November 24, 2014
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10	the Chepine
20	CLERK OF COUNCIL PRESIDENT OF COUNCIL
21	PRESIDENT OF COUNCIL
20	APPROVED November 25, 2014
22	APPROVED
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20	The will make
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20	EXECUTIVE
18 19 20 21 22 23 24 25 26 27 28 29	ENACTED EFFECTIVE November 25, 2014
29	ENACTED EFFECTIVE November 25, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro