

1 RESOLUTION NO. 2021-239

2
3 SPONSOR Executive Shapiro

4 August 16, 2021
5 DATE _____

6 COMMITTEE Public Safety

7 **A Resolution authorizing the Executive to advertise for bids for multiple pieces of**
8 **equipment for various Hazardous Response and Special Operations Teams, for an**
9 **estimated cost not to exceed \$355,000.00, for the Executive's Department of Law and Risk**
10 **Management – Division of Public Safety, Emergency Management Agency, and declaring**
11 **an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization to advertise for bids for said improvements; and

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16 WHEREAS, the Executive wishes to advertise for bids for a handheld, high-pressure
17 mass spectrometer, for the Summit County Type 1 HazMat Team for an estimated total cost not
18 to exceed \$75,000.00; and

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20 WHEREAS, the Executive wishes to advertise for bids for 25 hazardous materials
21 protective suits for Stark County's Hazardous Materials Response Team for an estimated total
22 cost not to exceed \$65,000.00; and

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24 WHEREAS, the Executive wishes to advertise for bids for a rugged, handheld system
25 integrating Fourier-transform infrared spectroscopy, for the Columbiana County HazMat Team
26 for an estimated total cost not to exceed \$70,000.00; and

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28 WHEREAS, the Executive wishes to advertise for bids for a rugged, handheld system
29 integrating Raman and Fourier-transform infrared spectroscopy, for the Portage County HazMat
30 Team for an estimated total cost not to exceed \$80,000.00; and

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32 WHEREAS, the Executive wishes to advertise for bids for four search and rescue camera
33 kits, for Summit County's Special Operations Search and Rescue Team for an estimated total
34 cost not to exceed \$65,000.00; and

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36 WHEREAS, this Council will also review and award the contracts for each of the above
37 listed bid requests; and

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39 WHEREAS, the total estimated cost of the aforementioned equipment bids is an amount
40 not to exceed \$355,000.00; and

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42 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
43 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
44 advertise for bids for multiple pieces of equipment for various Hazardous Response and Special
45 Operations Teams, for an estimated cost not to exceed \$355,000.00, subject to the appropriation
46 of funds by this Council;

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48 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
49 of Ohio, that;

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1 RESOLUTION NO. 2021-239

2 PAGE TWO

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4 SECTION 1

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6 The Executive is authorized to advertise for bids for the following equipment for the
7 Executive's Department of Law and Risk Management – Division of Public Safety, Emergency
8 Management Agency:
9

| <u>Equipment</u> | <u>Amount not to Exceed:</u> |
|--|------------------------------|
| 12 Handheld, high-pressure mass spectrometer | \$ 75,000.00 |
| 13 Hazardous materials protective suits (25) | \$ 65,000.00 |
| 14 Fourier-transform infrared spectroscopy | \$ 70,000.00 |
| 15 Raman and Fourier-transform infrared spectroscopy | \$ 80,000.00 |
| 16 Search and rescue camera kits (4) | <u>\$ 65,000.00</u> |
| 17 Total: | \$ 355,000.00. |

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19 SECTION 2

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21 This Resolution is declared an emergency in the interest of the health, safety, and welfare
22 of the residents of the County of Summit, and for the further reason that it immediately provides
23 for necessary Emergency Management Agency equipment.
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25 SECTION 3

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27 Provided this Resolution receives the affirmative vote of eight members, it shall take
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
29 effect and be in force at the earliest time provided by law.
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31 SECTION 4

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33 It is found and determined that all formal actions of this Council concerning and relating
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
35 deliberations of this Council and any of its committees that resulted in such formal action, were
36 in meetings open to the public, in compliance with all legal requirements, including Section
37 121.22 of the Ohio Revised Code.
38

39
40 INTRODUCED August 2, 2021

41 August 16, 2021
42 ADOPTED _____

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44 
45 _____
46 For CLERK OF COUNCIL



PRESIDENT OF COUNCIL

47
48 APPROVED August 17, 2021
49 _____ for

August 17, 2021

50
51 EXECUTIVE

ENACTED EFFECTIVE

52 Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite