

1 RESOLUTION NO. 2021-276

2
3 SPONSOR Executive Shapiro

4 September 20, 2021

5 DATE _____ COMMITTEE Planning

6
7 **A Resolution authorizing the Executive to advertise for bids for the Summit County Jail**
8 **HVAC and Plumbing Project using a Project Labor Agreement, located in the City of**
9 **Akron, in Council District 4, for an estimated total cost not to exceed \$10,260,000.00, for**
10 **the Executive’s Department of Administrative Services–Physical Plants, and declaring an**
11 **emergency.**

12
13 WHEREAS, the existing HVAC and plumbing systems are original to the Jail when it
14 was constructed in 1987 and expanded in 1993; and

15
16 WHEREAS, the cooling tower failed, and a temporary chiller is being used to support the
17 cooling system for the Jail so an upgrade to the entire system is needed to provide proper
18 building conditions for the inmates and staff at the Jail; and

19
20 WHEREAS, the scope of the Summit County Jail HVAC and Plumbing Project (the
21 “Project”) is to replace both the heating and cooling plants, replace the 96 air handlers and
22 upgrade the temperature control systems. The plumbing fixtures will also be upgraded to water
23 savings devices to reduce the water bills; and

24
25 WHEREAS, it is expected that the cost of said project will be reimbursed through the
26 issuance of general obligation bonds at a future date; and

27
28 WHEREAS, this Council previously adopted Resolution No. 2020-318, which authorized
29 the Executive to execute a professional design contract with DLZ, Inc. to provide design work
30 for the Project, for an estimated total cost not to exceed \$612,800.00; and

31
32 WHEREAS, this Council subsequently adopted Resolution No. 2021-195, which
33 authorized the Executive to execute a construction management contact with Granger
34 Construction Company for the Project, for an estimated total cost not to exceed \$1,106,535.00;
35 and

36
37 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
38 requires this Council’s authorization for the Executive to advertise for bids; and

39
40 WHEREAS, the Executive wishes to advertise for bids for the aforementioned Project
41 using a Project Labor Agreement, for an estimated total cost not to exceed \$10,260,000.00; and

42
43 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council’s Office;
44 and

45
46 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
47 that is necessary and in the best interest of the County of Summit to authorize the Executive to
48 advertise for bids for the Project, for an estimated total cost not to exceed \$10,260,000.00;

49
50 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
51 of Ohio, that:

3
4 SECTION 1

5
6 The Executive is hereby authorized to advertise for bids for the Summit County Jail
7 HVAC and Plumbing Project using a Project Labor Agreement, located in the City of Akron, in
8 Council District 4, in an amount not to exceed \$10,260,000.00.

9
10 SECTION 2

11
12 This Council hereby makes the following declaration of official intent under United
13 States Treasury Regulations for purposes of Sections 103 and 141 to 150 of the Internal Revenue
14 code of 1986 (the "Internal Revenue Code"): This Council declares, on behalf of the County,
15 that it reasonably expects the expenditures related to the replacement and upgrade of the existing
16 HVAC and plumbing systems at the Summit County Jail will be reimbursed with the proceeds of
17 bonds (as defined in Section 150 of the Internal Revenue Code). The maximum principal
18 amount of bonds expected to be issued for the purpose described in this section 2 is not to exceed
19 \$15,000,000.00.

20
21 SECTION 3

22
23 This Resolution is declared an emergency in the interest of the health, safety, and welfare
24 of the residents of the County of Summit, and for the further reason that it authorizes the
25 Executive to immediately provide for the necessary upgrades to the HVAC and plumbing
26 systems at the Jail.

27
28 SECTION 4

29
30 Provided this Resolution receives the affirmative vote of eight members, it shall take
31 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
32 effect and be in force at the earliest time provided by law.

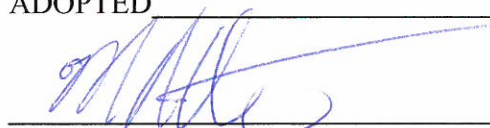
33
34 SECTION 5

35
36 It is found and determined that all formal actions of this Council concerning and relating
37 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
38 deliberations of this Council and any of its committees that resulted in such formal action, were
39 in meetings open to the public, in compliance with all legal requirements, including Section
40 121.22 of the Ohio Revised Code.


41
42
43
44
45
46
47
48
49
50
51
52

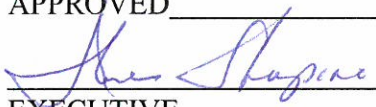
1 RESOLUTION NO. 2021-276
2 PAGE THREE

3
4
5 INTRODUCED August 30, 2021
6 September 20, 2021

7 ADOPTED _____
8
9 

10
11 *For* CLERK OF COUNCIL
12 September 21, 2021


13 PRESIDENT OF COUNCIL

14 APPROVED _____
15 

16 EXECUTIVE
17 September 21, 2021
18 ENACTED EFFECTIVE _____

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio,
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: Feeman