

1 RESOLUTION NO. 2021-315

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3 SPONSORS: Executive Shapiro & Ms. Sims & Mr. Wilhite & Council as a Whole

4  
5 DATE October 25, 2021 COMMITTEE Planning

6  
7 **A Resolution authorizing the Executive to execute a HOME Investment Partnership**  
8 **Program contract with Grace House, in an amount not to exceed \$300,000.00, to construct a**  
9 **six bedroom care home for hospice services, located in Akron, in Council District 4, for the**  
10 **Executive's Department of Community and Economic Development, and declaring an**  
11 **emergency.**

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13 WHEREAS, the Executive wishes to enter into a HOME Investment Partnership Program  
14 contract with Grace House, in an amount not to exceed \$300,000.00, to construct a six bedroom  
15 care home for hospice services for indigent Summit County residents at 475 North Howard Street,  
16 located in Akron, in Council District 4; and

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18 WHEREAS, in addition to hospice services to provide medical management and quality  
19 end-of-life care, comfort services provided at Grace House will include pet therapy, music and art  
20 therapy, therapeutic massage, spiritual care, vigil companions, 24-hour care and self-care for  
21 families and staff. The facility will feature outdoor garden spaces for quiet meditation and a  
22 comfortable environment; and

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24 WHEREAS, in addition to County HOME funds and private donations, the City of Akron  
25 will invest HOME funds for this project; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
29 execute the aforementioned HOME Investment Partnership Program contract with Grace House;  
30 and

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32 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

34  
35 SECTION 1

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37 The Executive is hereby authorized to execute a HOME Investment Partnership Program  
38 contract and any necessary related documents with Grace House, in an amount not to exceed  
39 \$300,000.00, to construct a six bedroom care home for hospice services for indigent Summit  
40 County Residents at 475 North Howard Street, located in Akron, in Council District 4.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
45 welfare of the residents of the County of Summit and for the further reason to immediately  
46 authorize necessary hospice services in Akron.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
51 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and  
52 be in force at the earliest time provided by law.

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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.

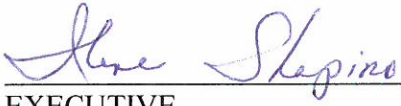
INTRODUCED October 4, 2021

ADOPTED October 25, 2021

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED October 26, 2021

  
EXECUTIVE

ENACTED EFFECTIVE October 27, 2021

Voice Vote - YES: 10-0: Darrow, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite  
ABSENT: DeVitis