

1 RESOLUTION NO. 2021-382

First Reading Passage Requested  
(T. Smoot)

2  
3 SPONSOR Executive Shapiro

4  
5 DATE December 6, 2021

COMMITTEE Public Safety

6  
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**  
8 **Thermo Scientific Portable Analytical Instruments, Inc. for a rugged, handheld system**  
9 **integrating Raman and Fourier-transform infrared spectroscopy for the Portage County**  
10 **HazMat Team, in an amount not to exceed \$90,210.00, for the Executive's Department of**  
11 **Public Safety, Emergency Management Agency, and declaring an emergency.**

12  
13 WHEREAS, this Council previously adopted Resolution No. 2021-239, which authorized  
14 the Executive to advertise for bids for multiple pieces of equipment for various Hazardous  
15 Response and Special Operations Teams, for an estimated total cost not to exceed \$355,000.00;  
16 and

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18 WHEREAS, among the pieces of equipment for which the Executive was authorized to  
19 advertise for bids for is a rugged, handheld system integrating Raman and Fourier-transform  
20 infrared spectroscopy for the Portage County HazMat Team, for an estimated total cost not to  
21 exceed \$80,000.00; and

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23 WHEREAS, the Executive advertised for bids from October 9, 2021, through October 25,  
24 2021, and received two bids; and

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26 WHEREAS, after reviewing the bids, the Executive has selected Thermo Scientific  
27 Portable Analytical Instruments, Inc. as the lowest responsive and responsible bidder; and

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29 WHEREAS, due to increased manufacturing costs and supply chain shortages during the  
30 Coronavirus Disease 2019 (COVID-19) pandemic, the bid by Thermo Scientific Portable  
31 Analytical Instruments, Inc. is \$90,210.00, which exceeds the estimated total cost of \$80,000.00  
32 by 11.32%, which requires Council approval pursuant to Section 177.02(c) of the Codified  
33 Ordinances of the County of Summit; and

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35 WHEREAS, the Board of Control, at its meeting held November 17, 2021, awarded a  
36 purchase contract with Thermo Scientific Portable Analytical Instruments, Inc. for a rugged,  
37 handheld system integrating Raman and Fourier-transform infrared spectroscopy, in an amount  
38 not to exceed \$90,210.00 and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
41 that the aforementioned purchase contract with Thermo Scientific Portable Analytical  
42 Instruments, Inc. is necessary and in the best interest of the County of Summit;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
45 of Ohio, that;

46  
47 SECTION 1

48  
49 The award by the Board of Control of a purchase contract with Thermo Scientific  
50 Portable Analytical Instruments, Inc. for a rugged, handheld system integrating Raman and  
51 Fourier-transform infrared spectroscopy for the Portage County HazMat Team, in an amount not

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2 PAGE TWO

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4 SECTION 1 (Cont.)

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6 to exceed \$90,210.00, is hereby confirmed and the Executive is hereby authorized to execute  
7 said purchase contract and any other necessary related documents.

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9 SECTION 2

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11 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
12 of the residents of the County of Summit, and for the further reason that it immediately provides  
13 for necessary Emergency Management Agency equipment.

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15 SECTION 3

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17 Provided this Resolution receives the affirmative vote of eight members, it shall take  
18 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
19 effect and be in force at the earliest time provided by law.

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21 SECTION 4

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23 It is found and determined that all formal actions of this Council concerning and relating  
24 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
25 deliberations of this Council and any of its committees that resulted in such formal action, were  
26 in meetings open to the public, in compliance with all legal requirements, including Section  
27 121.22 of the Ohio Revised Code.

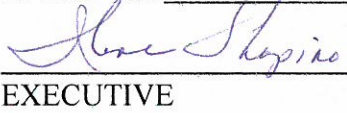
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30 INTRODUCED December 6, 2021

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32 ADOPTED December 6, 2021

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36 CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

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38  
39 APPROVED December 7, 2021

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41   
42 EXECUTIVE

December 7, 2021  
ENACTED EFFECTIVE

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, Rodgers, Schmidt, Sims, Walters, Wilhite

ABSENT: McKenney