

1 RESOLUTION NO. 2024-002

**First Reading Passage Requested**

2

**(B. Harnak)**

3 SPONSOR Executive Shapiro

4

5 DATE January 8, 2024

COMMITTEE Personnel

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7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**  
8 **between Ohio Council 8 and Local 2696 of the American Federation of State, County and**  
9 **Municipal Employees, AFL-CIO (JFS Unit), and the Executive for the period 1/1/24**  
10 **through 12/31/26, for the Executive’s Department of Job and Family Services, and**  
11 **declaring an emergency.**

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13 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8  
14 and Local 2696 of the American Federation of State, County and Municipal Employees, AFL-  
15 CIO (JFS Unit), and the Executive, for the period 1/1/24 through 12/31/26, with an increase in  
16 pay of three and one-half percent (3.5%) in the first year of the agreement (1/1/2024), three  
17 percent (3.0%) in the second year of the agreement (1/1/2025), and two and one-half percent  
18 (2.5%) in the third year of the agreement (1/1/2026); and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the  
22 aforementioned collective bargaining agreement;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
25 of Ohio, that:

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27 SECTION 1

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29 The Executive is hereby authorized to execute a collective bargaining agreement between  
30 Ohio Council 8 and Local 2696 of the American Federation of State, County and Municipal  
31 Employees, AFL-CIO (JFS Unit), and the Executive, for the period 1/1/24 through 12/31/26, an  
32 increase in pay of three and one-half percent (3.5%) in the first year of the agreement (1/1/2024),  
33 three percent (3.0%) in the second year of the agreement (1/1/2025), and two and one-half  
34 percent (2.5%) in the third year of the agreement (1/1/2026).

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
39 welfare of the residents of the County of Summit and for the for the further purpose of providing  
40 a timely collective bargaining agreement between Local 2696 of the American Federation of  
41 State, County and Municipal Employees, AFL-CIO (JFS Unit), and the Executive.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
47 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

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13 INTRODUCED January 8, 2024

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15 ADOPTED January 8, 2024

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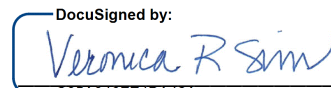
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19 CLERK OF COUNCIL

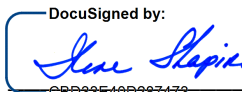
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APPROVED January 8, 2024

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25 EXECUTIVE

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27 ENACTED EFFECTIVE January 9, 2024

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite  
Absent: DeVitis