1	RESOLUTION NO. <u>2024-016</u>
2	
3	SPONSOR Executive Shapiro, Council as a Whole
4	
5	DATE January 8, 2024 COMMITTEE Planning
6	
7	A Resolution authorizing the Executive, subject to the approval of the Board of Control, to
8	execute a Professional Services Agreement with The Greater Akron Chamber to provide
9	economic development services, including but not limited to business attraction and
10	retention, workforce growth, economic inclusion, and facilitation of economic development
11	ecosystem initiatives, for a one-year term, from 1/1/24 through 12/31/24, in a total amount
12	not to exceed \$80,000.00, for the Executive, and declaring an emergency.
13	
14	WHEREAS, the Greater Akron Chamber drives economic growth and prosperity for
15	Greater Akron by supporting the success of the business community and acting as a convener of
16	stakeholders on key issues facing the region; and
17	
18	WHEREAS, Summit County and the Chamber partner on numerous initiatives, including
19	business retention and expansion with a focus on minority businesses in order to increase
20	supplier diversity, Elevate Greater Akron, and the Polymer Industry Cluster Steering Committee;
21	and
22	
23	WHEREAS, in the past year, the County has partnered with the Chamber and other
24	organizations to support the region's polymer industry and pursue efforts to solidify state
25	and federal investment in Akron's polymer industry companies and key ecosystem
26	stakeholders; and
27	
28	WHEREAS, the Executive wishes to enter into a Professional Services Agreement with
29	the Chamber, in an amount not to exceed \$80,000.00, in order to support these and other
30	initiatives; and
31	
32	WHEREAS, as part of this Professional Service Agreement, the County of Summit will be
33	recognized as a key supporter of the Chamber's work in our region and be recognized as a
34	sponsor at events throughout the year; and
35	
36	WHEREAS, this agreement will be considered by the Board of Control at its meeting to
37	be held on January 10, 2024 and is exempt under Section 177.07(a)(5) of the Codified
38	Ordinances as a sole source vendor as the Chamber is uniquely situated to provide these services;
39	and
40	
41	WHEREAS, this Council finds and determines, after reviewing all pertinent information,
42	that the aforementioned professional service agreement with the Greater Akron Chamber, subject
43	to the approval of the Board of Control, is necessary and in the best interest of the County of
44	Summit;
45	
46	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
47	of Ohio, that:
48	
49	
50	

The Executive is authorized to execute, subject to the approval of the Board of Control, a Professional Services Agreement with The Greater Akron Chamber to provide economic development services, including but not limited to business attraction and retention, workforce growth, economic inclusion, and facilitation of economic development ecosystem initiatives, for a one-year term, from 1/1/24 through 12/31/24, in a total amount not to exceed \$80,000.00, and the Executive is hereby authorized to execute any other necessary related documents.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately approve the aforementioned Professional Services Agreement in order to enable to the Chamber to continue providing these services.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

36	INTRODUCED January 8, 2024	_
37		
38	ADOPTED January 29, 2024	_
39	DocuSigned by:	DocuSigned by:
40	Morique Willis	Veronica R Som
41	——————————————————————————————————————	C65A946FF4BA42A
12	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
<del>1</del> 3		
14	APPROVED January 29, 2024	Voice Vote – YES: 10 – 0: Darrow,
<del>1</del> 5	( W W:	Dickinson, Donofrio, McKenney,
<del>1</del> 6	Sere Stagits	Rodgers, Schmidt, Sims, Walters, Wiedie
<del>1</del> 7	EXECUTIVE	Higham, Wilhite
<del>1</del> 8		Absent: DeVitis
<del>1</del> 9	ENACTED EFFECTIVE January 30, 20	024