RESOLUTION NO. 2024-050 1 2 3 SPONSOR Executive Shapiro, Council as a Whole 4 5 DATE February 12, 2024 COMMITTEE Finance 6 A Resolution authorizing the Executive to execute grant agreements with various Summit 7 County nonprofit organizations and State mandated entities, in a total amount not to 8 9 exceed \$906,900.00, for the year 2024, as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency. 10 11 WHEREAS, this Council previously adopted Resolution No. 2023-354, which sets forth 12 the 2024 operating budget for all funds, departments and agencies of the County of Summit and 13 appropriates funds totaling \$534,495,088.00; and 14 15 WHEREAS, as part of that operating budget, funds are appropriated for grants for 16 various Summit County nonprofit organizations and State mandated entities, in a total amount 17 not to exceed \$906,900.00, for the purposes as set forth in Exhibit A, attached to this Resolution 18 and incorporated herein as if fully restated; and 19 20 WHEREAS, it is necessary to authorize the Executive to execute grant agreements with 21 the aforementioned entities in order to define the respective purposes and duties required to 22 receive said grants; and 23 24 WHEREAS, this Council finds and determines, after reviewing all pertinent information, 25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to 26 execute grant agreements with the Summit County nonprofit organizations and State mandated 27 entities set forth in Exhibit A; 28 29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State 30 31 of Ohio, that: 32 **SECTION 1** 33 34 The Executive is hereby authorized to execute grant agreements and any necessary 35 related documents with various Summit County nonprofit organizations and State mandated 36 entities, in a total amount not to exceed \$906,900.00, for the year 2024, as set forth in Exhibit A, 37 attached to this Resolution and incorporated herein as if fully restated. 38 39 **SECTION 2** 40 41 42 This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason that the County 43 wishes to immediately provide support through grants to various Summit County nonprofit 44 organizations and State mandated entities. 45 46 **SECTION 3** 47 48 Provided this Resolution receives the affirmative vote of eight members, it shall take 49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take 50 effect and be in force at the earliest time provided by law. 51

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| 1 | RESOLUTION NO. <u>2024-050</u> | |
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| 2 | PAGE TWO | |
| 3 | | |
| 4 | SECTION 4 | |
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| 6 | It is found and determined that all form | al actions of this Council concerning and relating |
| 7 | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all | |
| 8 | deliberations of this Council and of any of its committees that resulted in such formal action, | |
| 9 | were in meetings open to the public, in compliance with all legal requirements, including Section | |
| 10 | 121.22 of the Ohio Revised Code. | |
| 11 | | |
| 12 | | |
| 13 | INTRODUCED February 12, 2024 | |
| 14 | | |
| 15 | ADOPTED March 4, 2024 | |
| 16 | CocuSigned by: | DocuSigned by: |
| 17 | Morique Willis | Rite J. Darn Zu |
| 18 | 5560BEE400F5451 | 132AA5B69D28443 |
| 19 | CLERK OF COUNCIL | PRESIDENT OF COUNCIL |
| 20 | | |
| 21 | APPROVED March 4, 2024 | Voice Vote – YES: 11 – 0: Darrow, |
| 22 | DocuSigned by: | Dickinson, DeVitis, Donofrio, Ford, |
| 23 | GRAL | |
| 24 | | - McKenney, Rodgers, Schmidt, Walters, |
| 25 | EXECUTIVE | Wiedie Higham, Wilhite |
| 26 | ENACTED EFECTIVE Manul 5 2024 | |
| 27 | ENACTED EFFECTIVE March 5, 2024 | |