Motion:	M-049-2013

## SUMMARY:

A Motion of Council confirming the appointment of Mr. Frank Comunale (with alternate Joan Hug-Anderson) to the Western Reserve Resource Conservation and Development Council.

## MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on November 15, 2013, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. Frank Comunale (with alternate Joan Hug-Anderson); and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Clerk of Council to prepare a Motion of Council for consideration at the next Regular Council meeting;

NOW, THEREFORE, IT IS MOVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

(1) The appointment of Mr. Frank Comunale (with alternate Joan Hug-Anderson) to the Western Reserve Resource Conservation and Development Council, with a term beginning 1/1/14 and ending 12/31/16, to serve without compensation, is hereby confirmed.

Movant:	Mr. Feeman	First Consideration: November 25, 2013
Read and Ap Council Pres	proved: November 25, 2013	First Consideration: November 23, 2013

VOICE VOIE: 9-0-1: YES: Crawford, Feeman, Kostandaras, Kurt, Lee, Prentice,

Roemer, Schmidt, Shapiro

ABSTAIN: Comunale ABSENT: Rodgers

Clerk of Council