Motion: <u>M-044-2017</u>	
SUMMARY:	
A Motion of Council confirming the appointment of Ms. Susan Milne to the Area Agency on Aging.	
MOTION OF THE COUNCIL OF THE	COUNTY OF SUMMIT
Whereas, Section 2.03(2) of the Charter Executive appoints officers and members of borequired by general law to be appointed by confirmation by County Council; and	
Whereas, on April 12, 2017, the County I and Clerk of Council one letter nominating Ms. Sus	Executive submitted to the Council President san Milne to the Area Agency on Aging; and
Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Clerk of Council to prepare a Motion of Council for consideration at the next Regular Council meeting;	
NOW, THEREFORE, IT IS MOVED AND COUNTY OF SUMMIT, that:	APPROVED, BY THE COUNCIL OF THE
	o the Area Agency on Aging, with a term of to serve without compensation, is hereby
Movant: Mr. Schmidt	April 17, 2017 First Consideration
Approved:	
AN AA	April 17, 2017
Council President	Approval and Confirmation Date

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite

Clerk of Council